STATE OF SOUTH CAROLINA, FILE CO. S. O

GREENVILLE COUNTY MAR 17 9 Se AM LOOK

Know All Men by These Presents:

SLIF FARhadescir in the State aforesaid. in the State atoresaid. in consideration of the sum of Fifteen Hundred & no/100 - - - - (31,500.00) - - - - DOLLARS. and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged). E. B. Willis, Jr., and B. H. Trammell, their neirs and assigns, forever: All that lot of land with the buildings and improvements thereon situate on the North side of Ashley Avenue, in the City of Greenville, County of Greenville, State of South Carolina, shown as a portion of Block "F" on plat of Buist Circle, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book C, at page 10, and naving according to a recent survey thereof made by Dalton . Reves, and ineers, June 1947, the following metes and bounds, to-wit: BEGINALING at an iron pin at the Northeast intersection of Asaley Avenue (formerly Harrison Street) and a 15-foot alley, which iron pin is 225 feet Last of the Northeast intersection of Ashley Avenue and Townes Street, and running thence along the fast side of said 15-foot alley, N. 11-45 E. 130 feet to an iron pin; thence S. 78-15 E. 50 feet to an iron pin; thence S. 12-25 W. 140 feet to an iron pin in the line of Asnley Avenue; thence along the North side of Ashley Avenue, N. 66-30 W. 49 feet to an iron pin, the point of beginning. This is the same property conveyed to me by deed of R. E. Crawford, Jr.,

dated July 12, 1946, recorded in said R. H. C. Office in Leed book 315, page 146. The grantees assume and agree to pay that mortgage given by James ... Forest to C. Douglas Wilson & Co. dated July 12, 1947, recorded in said R. . C. Office Mortgage Book 365, at page 298, on which there remains a principal balance \$6,378.63 with interest from March 1, 1952. Grantees to pay 1952 taxes.















TOCETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

'TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) bereinabove named.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of Harch

this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-two.

(Seal)

Signed, Sealed and Delivered in the Presence of

margaret he Creary

(Seal) (Seal)

(Seal)

State of South Carolina,

Personally appeared before me Margaret McGreary

Greenville County

and made oath that she saw the within named grantor(s) James M. Forrest Patrick C. Fant written deed, and that She, with

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

15th ___

March

Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina,

I. Patrick C. Pant, a

Notary Public, do hereby certify

"Greenville County

unto all whom it may concern, that Mrs. Editor d. Forrest,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volwife of the within named James H. Forrest, untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever retheir Heirs and Assigns, all her interest and estate. linquish unto E. B. Willis, Jr., & B. H. Trammell, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th wirch ... A. D. 19. 52 day of

Edith Vr. Forest

Notary Public for South Carolina

Gancelled documentary stamps attached: S. C. \$______; U. S. \$______ Recorded this - day of March 19 52 at 9:38 A. M., No. 6275