TITLE TO REAL ESTATE-Prepared by WYCHE, BURGESS & WOFFORD, Afformers at Law, Greenville, S. C. GREENVILLE CO. S. C.,

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 7 3 51 PM 1902

OLLIE FARRSWORTH Men by These Presents:

That Russell C. Ashmore R. M.C. in consideration of the sum of Two Hundred Fifty (\$250.00) in the State aforesaid, ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Piedmont Natural Gas Company, Inc.

All that certain piece, parcel or lot of land lying and being situate in Gantt Township, Greenville County, South Carolina, near the old Augusta Road and being known and designated as Lot No. 3, according to plat of property of Russell C. Ashmore, near Donaldson Air Force Base, prepared by J. Mac Richardson August, 1951, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING At a point on the Northern side of a county road, which point is N. 67-55 E., 322.2 feet from the intersection of said county road with the Old Augusta Road and running thence along said county road, N. 67-55 E., 75 feet to an iron pin at the joint front corner of Lots Nos. 2 and 3; thence along the line of Lot No. 2, N. 8-00 E., 172.4 feet to an iron pin; thence N. 66-07 W. 67.7 feet to an iron pin at joint rear corner of Lots 3 and 4; thence along the line of Lot No. 4, S. 8-00 W. 228.5 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successioned Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant successor's and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') 2225 and its Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.	person whomsoever lawrung claiming or to claim the
Witness the grantor's(s') hand and seal this f	ourteenth day of February, in the year
of our Lord One Thousand Nine Hundred and Fifty-	two.
·	
Signal, Scaled and Delivered in the Presence of	Sussell C. Cehmore (Seal)
did belivered in the Presence of	(Seal)
V. Xarrey	(Seal)
$\Omega \cap \Omega \cup \Omega \cap \Omega$	(Seal)
Thelina Packer	(Seal)
	(Seal)
State of South Court	
State of South Carolina,	$\rho \circ \rho \circ \rho \circ \rho$
Greenville County Personally ap	peared before me R.C. Javell
and made outh that he saw the within named grantor(s)	//
N. E. Marier S.	Russell C. Ashmore
written deed, and that he, with Thelms Packer	sign, seal and as his act and deed deliver the within
(1000000)	witnessed the execution thereof.
Sworn to before me this 8	ρ
day of A. Egbruary A. D. 19 52	R.C. Larrell
Deluca Erelyn Parker (Seal)	
Notary Public for South Carolina	ℓ'
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State of South Carolina, RENUNCIATION	

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Russell C. Akhmore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish think. Piedmont Natural Gas Company, Inc.

Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the

J. OTARVII	,	to the und singular	the premises	within mentioned	and releas
CIVEN under my hand and seal this /8th day of February A. D. 19-5 Notice Public for South Carolina Notice Public for South Carolina	2 Seal)	neel	iB.	aslun	ac

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_ Recorded this_____day of____ March