STATE OF SOUTH CAROLINA GLUE FARRASMORTH

GREENVILLE COUNTY

R. M.O.

Know All Men by These Presents:

That I, E. E. Watson, of Greenville County, in the State aforesaid, in consideration of the sum of Three Thousand (\$3,000.00) - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ostell McKinney, his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, north of and near City of Greenville, north of and near the old Rutherford Road (old Camp Road), on southern side of Watson Street, being shown and designated as Lot Number Seven (No. 7) on plat of property of E. E. Watson, made by G. A. Ellis, Sur., March 28, 1945, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on southern side of Watson Street, joint front corner with Lot No. 6 on said plat, which point is Eighty (80) feet, more or less, easterly from intersection of said Street with a roadway leading to said old Rutherford Road, and running thence S. 28-48 E. 120 feet along western line of said Lot No. 6, to a point in northern line of Lot No. 9 of said plat; thence S. 58-54 W.40 feet, more or less, along northern line of said Lot No. 9 to a point, joint rear corner with Lot No. 8 of said plat; thence N. 28-48 W. 120 feet along eastern line of said Lot No. 8 to a point on said Watson Street; thence N. 58-54 E. 40 feet, more or less, along southern side of said Watson Street, to the point of beginning. This is a part of a tract of about Six (6) acres, conveyed to me by J. P.

Chappell, Mattie Goldsmith Farmer, and Edna Biggs by their deeds recorded in said R. M. C. office. See Plat Book "T", page 401.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 29th this February, of our Lord One Thousand Nine Hundred and Fifty Two.

Signed, Scaled and Delivered in the Presence of ----- (Seal)

/State of South Carolina, Greenville County

written deed, and that

Personally appeared before me 4. B. Massingale

and made oath that he saw the within named grantor(s)

he, with

John C. Henry,

E. E. Watson, sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th February _____, A. D. 19_<u>52</u>__ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, John C. Henry, - - - - - Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Della Long Watson, E. E. Watson, wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ostell McKinney, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th	
y of February, A. D. 19 52.	
lolar Cittona (Soul)	

Della Lang Watron.

12: M., No. 5159

otary Public for South Carolina Cancelled documentary stamps attached: S. C. \$. _; U. S. \$_ / March .____19.52_, at..