2-10100 BOOK 451 PAGE 288 Form No. 182-S.C.-10M 5-49 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That B. E. LEE & ALMALEE _____, grantor (s) of said County and State, in consideration of the sum of \$______, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of On the North - ALVIN GUEST East - E. Foster South- County Road West and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. In WITNESS WHEREOF, the said grantor (s) do ___ hereunto set their hand (s) and seals (s) this 2 nd day of Jan. 1952. Signed, sealed and delivered in the presence of: William & Rochester alma Lee (SEAL) DINGenleins

STATE OF SOUTH CAROLINA	55.
COUNTY OF GREENVILLE	
Personally appeared before me William Footh that be saw the within named B.	Rochester and made
oath that be saw the within named B.	5. LEE & ALMA LEE
	sign,
seal, and as their act and deed deliver the within	written instrument, and that 70
with D.M. JENKINS with	essed the execution thereof.
Sworn to before me this // // day of	William F. Rochedow (SEAL)
(Seal) Sworn to before me this 7772 day of 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Recorded February 19th. 1952 at
(Seal) Notary Public.	11;00 A. M. #4106