## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FEB 18- 2 49 PM 1552

## Know All Men by These Presents:

That We, Clyde William Martin and Sylena T. Martin

in the State aforesaid,

in consideration of the sum of Four Hundred and Mo/100 (6400.00) - - - --

DOLLARS,

in the year

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles H. Cely, as Trustee for Cely Brothers Lumber Company, a corporation, and for Ed C. James, his Successors and Assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the East rn side of Sutten Crive, near the City of Greenville, being shown as lots Nos. 66, 67 and 68 of Block D, on plat of Mayfair Estates, recorded in Flat Book S at Fare 72, and described as follows:

BELI TIMG at a stake on the Eastern side of Sutton Drive, 245.feet South fr m Lee Road, at corner of lot 69, and running thence with the line of said lot, N. 72-43 E. 169.7 feet to a stake; thence S. 19-09 E. 90 feet to a stake at corner of lot 65; thence with the line of said lot, S. 72-43 W. 160 feet to a stake on Sutton Drive; thence with the Eastern side of Sutton Drive, M. 17-17 W. 90 feet to the beginning corner. Being the same property conveyed to the crantors by deed recorded in Volume 385 at P.ge 246.

In trust nevertheless for the following uses and surposes: TO HOLD, MANAGE AND CONTROL said property upon such terms as the Trustee deems best in his absolute discretion, with full power to borrow money and to secure its payment by mortgage or other encumbrance, for any purposes, and with fu'l over to refinance any loan as often as he deems necessary in his absolute discretion, and after the rayment of all costs including taxes, insurance, repairs, maintenance and improvements to pay over the net proceeds to Cely Brothers Lumber Commany, a commonation, and Ed C. James in e-ual shares.

Grantee is to may 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and

(Seal) \_(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) Clyde William Martin and Sulena T. Martin sign, seal and as their act and deed deliver the within written deed, and that he, with Jumes A. Brown

witnessed the execution thereof. Sworn to before me this\_\_\_\_\_ A. D. 19.52 Brown Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

James A. Brown

Notary Public, do hereby certify

Sulena T. Martin unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles H. Cely, as Trustee , his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_8\_\_\_\_ February

Julena J. Martin

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_

Recorded this 18th. day of February

19 52 , at 2:48 P. M., No. 3981