TITLE TO REAL ESTATE - Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Bernis Evans in consideration of the sum of -----Eighteen Hundred and Nc/100 ------ DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHN L. REDMAN, his heirs and assigns forever,

ALL that piece, parcel or tract of land in Fairview Township, Greenville County, State of South Carolina, containing 35.70 acres as shown on plat of Franklin Real Estate & Investment Company, prepared by Dalton & Neves, Engrs. in August 1937 and having, according to a recent Survey made by W. J. Riddle, Surveyor, November 27, 1951, the following metes and bounds, to wit:

BEGINNING at an iron pin at corner of property of Grantor and Grantee and running thence South 78-50 East 100 feet to a white oak; running thence North 51-35 East 720.5 feet to a stone; running thence along U. S. G. Sweeney land South 32-30 East 1498 feet to center of Rocky Creek; running thence along Rocky Creek South 57-30 West 45 feet; running thence South 74-20 West 82 feet; running thence South 50-35 West 100 feet; running thence South 64-30 West 100 feet; running thence South 57-20 West 100 feet; running thence South 12 West 84 feet; running thence South 56-55 West 100 feet; running thence South 51-20 West 90 feet; running thence North 87-45 West 183 feet; running thence North 76 West 121 feet; running thence South 42 West 100 feet to a stake; running thence North 77-45 West 21 feet to a stake; running thence North 77-45 West 458.3 feet to a stake; running thence North 5-00 West 1190 feet to the beginning corner. This being a portion of the property conveyed to the Grantor by E. E. Mitchell by deed dated Jan. 1, 1947 and recorded in the RMC Office for Greenville County in Deed Book 304, at page 418.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

this 8th Fifty-One

day of December

Signed, Sealed and Delivered in the Presence of

(Scal) (Seal)









State of South Carolina Greenville County

Personally appeared before me

Geraldine Welch



and made oath that he saw the within named grantor(s) Bernis Evans

Notary Public for South Carolina

written deed, and that she, with Hubert E. Nolin

sign, seal and as his.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this . . . December

State of South Carolina Greenville County

RENUNCIATION OF DOWER

I. Geraldine Welch

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Daisy Evans Bernis Evans wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

John L. Redman, his

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th A D. 19 51 ne de

Waisy Elans

Cancelled documentary stamps attached: S. C. \$ February 13th. $_{19}$ 52 , $_{\text{at.}}$ 12: $_{M.,\ No.}$ 3566 Recorded thisday of...