Form No. 182-S.C.-10M 5-49 STATE OF SOUTH CAROLINA Greenville COUNTY OF .... KNOW ALL MEN BY THESE PRESENTS, That David G. Traxler , grantor (s) of said County and State, in consideration of the sum of , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bkwiklexxxxxlands of known as AIR BASE HIGHLANDS, as shown on plat of same, recorded in the R.S.C. Office , Greenville County, South Carolina excepting lots # 15 & 20, and also subject to easements and right away; given Xx previously, to Duke Power Company and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. The Power Company is also granted the right to encound said line at any time in the future to the outside boundry line of said property. L. WITNESS WHEREOF, the said grantor (s) do 5.5 hereunto set lis hand (s) and seals (s) 11 th day of December 1951. Signed, sealed and delivered in the presence of: Daniel Judie (SEAL) \_\_ (SEAL) STATE OF SOUTH CAROLINA Greenville COUNTY OF and made Personally appeared before me P. B. Fincher

seal, and as his act and deed deliver the within written instrument, and that he

....day of )

witnessed the execution thereof.

11:00 A. M.

Sworn to before me this A.D. 19**51**. Notary Public.

14th

with Larton Pitts Langston

Recorded January 19th. 1952 at

#1480