## STATE OF SOUTH CAROLINA,

GREENVILLE' COUNTY

GREENVILLE CO. S. C.

Know All Men by These Bresents:

OEC 31 9 51 All 1931

in the State aforesaid, That I, Matt Wood, -- Thomas in consideration of the sum of Two Thomas and a OLLIE FARNSWORTH DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, T. J. Wood, his Heirs and Assigns forever, ALL of my undivided 1/2 interest in and to

ALL that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township, lying on the east side of Princess Creek and on the west and north side of Enoree River, containing 51 acres, more or less, as shown on plat of property of I. M. Wood Estate, made by H. S. Brockman, Surveyor, March 16th 1946, said plat being recorded in the R. M. C. office for Greenville County in Plat Book "P" at page 35, and having

according to said plat the following courses and distances, to wit:Beginning on a Birch stump on the northeast side of the Enoree River, joint corner of the 44.72 acre tract, and runs thence with the common line of the 44.72 acre trat and the 51 acre tract, N. 72-15 E. 24.40 chs. to a point in or near Princess Creek; thence along the meanderings of said creek as the line S. 20-00 E. to the intersection of said creek and Enoree River; thence along the meanderings of Enoree River as a line (new run) to the point of beginning.

The above described tract is the same that was conveyed to T. J. Wood and Matt Wood by deed from E, Inman, Master in Equity for Greenville County, May 1st 1946, recorded in Deed Book 291 at page 250.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 30th Witness the grantor's(s') hand and seal this

Fifty

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Signed	Sealed and	Delivered	in	the	Presence	of	

signed, scaled and Denvered in the Prosence of	
ms Bessie Wood	
H. S. B. Brockman	

of our Lord One Thousand Nine Hundred and

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Personally appeared before me Mrs. Bessie Wood

Greenville County and made oath that S he saw the within named grantor(s) Matt Wood written deed, and that S he, with M. Brock sign, seal and as his witnessed the execution thereof.

Sworn to before me this 30	]	<b>A</b>
day of, November, A. D. 19-51	cors	Bee
The S. Brookman (Seal)		
Notary Public for South Carolina	j	

ms	Bessie	Wood	
		C	

State	of	South	Carolina,
			_

Notary Public, do hereby certify

Greenville County

I, 34. S. Brooksman

unto all whom it may concern, that Mrs. Mary H. North

wife of the within named Matt Wood

did this day appear before me, and upon being

untarily and mile.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto T. J. Wood, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal this 30 th
day of November	A. D. 19_ <b>51</b> _
JA. S. Brock	(Seal)
Notary P	ublic for South Carolina

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Cancelled	documentary	stamps attached: S	i. C. \$	_; U. S. \$		51 A.	
Recorded	this	31st day	ofDe	cember	<sub>19</sub> _5 <b>1</b> ,	<sub>11-</sub> 9:M., No	29404