STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

DEC 13 11 20 AM 1951



OLLIE FARHSWORTH now All Men by These Presents:

J. L Locke I, in consideration of the sum of Thirty-Five Hundred and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Blake P. Garrett, his heirs and assigns forever,

All that certain piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, in Austin Township, on the west side of U. S. Highway No. 276 (Laurens Road) and designated as Lots Nos. 1, 2, 35 and 36 in the subdivision of the property of J. L. Locke, according to a survey and plat made by Dalton & Neves, October, 1945 and of record in the R. M. C. Office for Greenville County in Plat Book "AA" at page 164 having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the west side of the Laurens Road, said point being the northwest corner of the intersection of the Laurens Road and a county road and running thence along the west side of the Laurens Road, N. 3-10 W. 515.2 feet to the south side of a 30 foot street; thence along the south side of said 30 foot street, S. 72-50 W. 374.8 feet to an iron pin, corner of Lot No. 34; thence with line of Lots Nos. 34 and 3, S. 17-10 E. 500 feet to the north side of said county road; thence along the north side of said road, N. 72-50 E. 250 feet to the beginning corner.

The premises above described are conveyed subject to the following restrictions and conditions which shall constitute covenants running with the land and shall apply to all land shown on the plat above referred to:

Said property shall be used exclusively for residential purposes; [1] (2) No residence comprised of less than five rooms shall be constructed upon any one lot.

Should the size of any of the lots above described be reduced from that (3) as shown on said plat, the grantee will restrict such lot or lots against maintenance thereon of hogs or cows.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th of our Lord One Thousand Nine Hundred and Fifty-One.

December

(Seal)

in the Presence of

State of South Carolina, Greenville County

written deed, and that She, with

Personally appeared before me

Jacqueline P. Peace

and made oath that S he saw the within named grantor(s)

J. L. Locke sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

D. 19. 51 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

D. B. Leatherwood

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary D. Locke

wife of the within named J. L. Locke

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Blake P. Garrett, his Heirs and Assigns, all her interest and estate, and also all her right and elain of power of, in or to all and singular the premises within mentioned and released.

December Notary Public for South Carolina

may D. Locke



Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____.

Recorded this 13th. day of December 1951, at 11:M., No.

28 A.

M8-2-33, 34, 67268

(OUT OF M8-2-3)

D. B. Leatherwood