## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

FILED GREENVILLE CO. S. C.

Know All Men by These Presents: DEC 3 4 04 PM 1951

Clyde O. Long

in consideration of the sum of Sixty-five Hundred and no/100 (\$6500.00) OLLIE FARNSWORTH

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. L. Locke, Inc., a South Carolina Corporation, its Successors and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the Southerly corner of the intersection of Griffin Drive and Frinceton Avenue, being designated as Lot No. 55 on the plat of College Heights recorded in the RC Office for Greenville County, S. C., Plat Book "P", page 75 and having according to said plat the following metes and bounds, to-wit: .

BEGINIING at an iron pin at the Southerly corner of the intersection of Griffin Drive and Princeton Avenue and running thence along the Southeasterly side of Princeton Avenue S 54-50 V 150 feet to an iron pin, joint corner of lots 54 and 55; thence along the cormon line of lots 5/ and 55 S 33-10 E 70 feet to an iron pin, joint rear corner of lots 55 and 56; thence along the common line of said lots N 56-50 E 150 feet to an iron oin on the Southwesterly side of Griffin Drive; thence along the Southwesterly side of Griffin Drive N 33-10 M 70 feet to the point of beginning.

This is the same property conveyed to the grantor herein as will appear in Decd Took 30%, page 37.

For restrictions to this property, see Deed Book 297, page 21%.

GRANTEE TO PAY 1951 TAXES.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Succeffice and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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Witness the grantor's(s') hand and seal

Fifty-ore

f De	ecember		in	the	year
	(/, 0	For	5		
/p 1		J		(	(Seal)
					/C 11

Signed, Sealed and Delivered in the Presence of

	 (Seal)
	 (Seal)
	 (Seal)
	 (Seal)
-	 (Scal)

State	of	South	Carolina,
	Gre	enville (	County

Personally appeared before me

Harry R. Stephenson, Jr.

and made oath that	he saw the	within named grantor(s)
written deed, and that	he, with	Sahaafar R

Clyde O. Long sign, seal and as

Kendrick

act and deed deliver the within witnessed the execution thereof.

Sworn to b	efore me this	$\exists \mathbf{rd}$		
lav of	December		, A. D. 19.	_ 51
Schark	B. Sinds Notary F	îk	· (	Seal)
	Notary F	ublic for	South Card	lina

his

## State of South Carolina,

I,

RENUNCIATION OF DOWER Schaefer 3. Kendrick

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Maudeline M. Long

wife of the within named Clyde C. Long did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. L. Locke, Inc., its Successors Hers and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under i	my hand and seal	this	3rd	
day ofDecer	ber	, A.	D. 19_	_51
day of December 13.	Sandruk			(Seal)
' (/	Notary Public	for Soi	ith Care	òlina

Mrs.	Man	deline	, M.	Long	

Cancelled	documentary stamps	attached: S. C.	\$; U. S.	\$					
Recorded	this 3rd.	day of	December	<sub>19</sub> 51	at 4:04	Р	No.	27591	
						- 2 - 10			