FILED BODK 446 PAGE 414 GREENVILLE CO.S.C.
TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, MV 30 11 24 AM 1951 GREENVILLE COUNTY

OLLIE FARN MARCH All Men by These Presents:

That I, Edford Turner

in the State aforesaid,

Twelve Hundred and No/100 (\$1200.00)- - in consideration of the sum of and assumption of mortgage set out below

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. C. Bates, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of South Carolina on the West side of Herbert Street, near the City of Greenville, being shown as lot 21 on plat of Elizabeth Heights made by C. M. Furman, Jr., Engineer, in April 1925, recorded in Plat Book F at Page 298, and according to said plat and a recent survey made by J. C. Hill is described as follows:

BEGINNING at a stake on the Western side of Herbert Street, 204 feet North from McCary Street at corner of lot 20 and running thence with line of said lot, N. 76-15 W. 124 feet to a stake at corner of lot 29; thence with line of said lot, N. 13-45 E. 54 feet to a stake at corner of lot 22; thence with line of said lot, S. 76-15 E. 124 feet to a stake on Herbert Street; thence with the Western side of Herbert Street, S. 13-45 W. 54 feet to the beginning corner. Being the same property conveyed to the grantor by Trene W. Machen by deed recorded in Volume 326 at Page 400 Irene W. Machen by deed recorded in Volume 336 at Page 400.

As a part of the consideration for this deed, the grantee assumes and agrees to pay a balance due of \$4582.61 on a mortgage held by Canal Insurance Company, recorded in Book of Mortgages 380 at Page 438.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	s 30th day of November	in the year
	ifty-One	
	¿ Edford / umen	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
Eya W. King	}	(Seal)
The Design		(Seal)
Letting 1 1 0 5000	J	(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King

and made oath that she saw the within named grantor(s) sign, seal and as his Kathryn L. Brown written deed, and that she, with

RENUNCIATION OF DOWER

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. A. D. 19_51 _(Seal) Notary Public for South Carolina

Ena W. Keng

STATE OF SOUTH CAROLINA, Greenville County

Kathryn L. Brown

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Helen G. Turner

wife of the within named

Edford Turner

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. C. Bates, his

Heirs and Assigns, all Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released.

GIVEN	under my hand and sea	ii this
(dat of	November)	, A. D. 1951
Techn	November	(Seal)
1 -		for South Carolina

Helen G. Turner

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$_ ____19_**51** , at __**11;24**__ M., No. 27405 30th day of November 156 -5-31