

9 37 AM 1951 County of __GREENVILLE

> WORTH KNOW ALL MEN BY THESE PRESENTS That

J. Milton Williams, Jr. and June Williams Collinson in the State aforesaid.

in consideration of the sum of One Thousand Fifty and Mo/100ths

---- (\$1,050.00) - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JAMES W. COOK and DORA E. COOK, their heirs and assigns forever:

All that certain lot or parcel of land, situate lying and being near the City of Greenville in the County of Greenville, State of South Carolina on the Northern side of Milton Drive in a subdivision known as Sylvan Hills, being composed of the Eastern one-haif or Lot No. 68 and all of lot 69 of said subdivision. The within conveyed premises are described according to a plat of Sylvan Hills recorded in the R.M.C. Office for Greenville County in Plat Book "S" at page 103 and have the following metes and bounds, courses and distances to wit:

EEGINNING at an iron pin on the Northern side of Milton Drive, which iron pin is at the joint front corner of Lots Mos. 69 and 70 and running thence along the common line of said lots N. 5- 36 N. 150.0 feet to an iron pin; thence S. 84-24 N. along the rear line or Lots Nos. 68 and 69 a distance of 108.7 feet to a point in the center of the rear line of Lot No. 68; thence through Lot No. 68 in a Southerly direction a distance of approximately 150 feet to a point in the center of the front line of Lot No. 68; thence along the front line of Lots Nos. 68 and 69 and along the Northern side of Milton Drive, A. 84-24 E. 112.6 feet to an iron pin, the beginning corner.

The above described property is conveyed subject to restrictive covenants applicable to Sylvan Hills Subdivision recorded in the R.M.C. Office for Greenville County in Deed Book 353 at page 270. Said property is also subject to an easement granted Duke Power Company recorded in the R.L.C. Office for Greenville County in Deed Book 353 at page 473.

Grantees to pay taxes for the year 1951.









· TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(38) hereby bind the grantor(s) and the grantor(x(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seals this of our Lord One Thousand Nine Hundred and

day of

August

in the year

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

STATE OF SOUTH CAROLINA,

Personally appeared before me Florence Salsbury

GRLENVILLE. and made oath that She saw the within named granton's) sign, seal and as the ir County of act and deed deliver the within written deed, and that she, with Burnet R. Maybank, Jr. witnessed the execution thereof

Sworn to before me this 7th August Jotary Public for South Car

Florence Salvery

STATE OF SOUTH SCAROLI

NO RENUNCIATION OF DOWER MECESSARY June Williams Collinson - a woman 1, J. Milton Williams, Jr. - a bachelor

do hereby certify unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of, A. D. 19
(Seal)
Notary Public for South Carolina