Form No. 182—S.C.—10M 1-51	•
STATE OF SOUTH CAROLINA	, ALTA ATKINS EXT
COUNTY OF GREEN VILLE	ALTA ATKINS EXT 60-11,232-350.2
KNOW ALL MEN BY THESE PRESENTS, T	That B.B. Waters & A.D. Tiern
by DUKE POWER COMPANY, the receipt whe said DUKE POWER COMPANY, its successors in and upon that certain tract or lot of land sit and upon that certain tract or lot of land sit and upon that certain tract or lot of land sit and a land and sit and a land and land and land and land l	and through said premises, in a proper manner, with appliances, a line for transmitting power by electricthe right at all times to enter said premises for the cessary repairs and alterations thereon, together with a loant 10 ft. or each aide of power line. The conditions that may, and operation of the same; also including the right to to any future highway relocation, widening or im-
provement.	any luture mgnway relocation, widening or im-
IN WITNESS WHEREOF, the said grantor ( this 3 pt day of 195.5	s) do - hereunto set Luis hand (s) and seal (s)
Signed, sealed and delivered in the presence of:  B. W. Cartee	Bed (SEAL)
STATE OF SOUTH CAROLINA	1
COUNTY OFSpartanburg, S. C.	<b>SS.</b>
Personally appeared before me	OB Brooke and made
oath that saw the within name	
and a. D. Jurne	51611,
with B. M. Cartel	e within written instrument, and that
//Sworn to before me this da	av of )
NOV 14 1951 A.D. 195	
(Seal) Nothing Down	' <u>-</u>
Notary Public. Recorded Novemb	er 17th. 1951 at 10:00 A. M. #26481