## TITLE TO REAL ESTATE — Form No. 1371/2 — W. A. Seybt & Co., Office Supplies. Greenville, S. C. STATE OF SOUTH CAROLINA, 1 35 All 1951

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M.C. Know All Men by These Presents:

We. Ted L. Grant and Frances Grant, Grantors, in consideration of the sum of Twelve Hundred and NO/100(\$1200.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C.B.Hollifield, and his heirs and assigns forever,

All of that piece, parcel or lot of land on the South side of Poinsett Road (formerly old U.S. Highway), leading to the Super Highway 1 3/4 miles west of Green, (now in the new City Limits of Green), in Chick Springs Township, Greenville County, State of South Caroline, in School District 9-H, near the western limits of the City of Green, and being designated as Lot No. 80 on Plat of Planters Savings Bank, also Plat of the W H Brockman State same number and having the following courses the W.H.Brockman Estate, same number, and having the following courses and distances:-

BEGINNING at the joint front corner of lots 30-81 on the South side (old) National Highway, now known as Poinsett, and runs thence as a dividing line between said lots 5.12-00 W. One Hundred and Seventy-five(175) feet to joint rear corner of lots 30-81,105-105; thence N.78.00 W. Seventy(70) feet to corner of lot No.79; thence as a dividing line between lots 80 and 79 N.12-00 E. One Hundred and Seventy-five (175) feet to the southern edge of said old National Highway or Poinsett Drive; thence therewith , 5.78-00 E. Seventy (70) feet to the beginning corner and being all of the same lot of land conveyed to us by Vernon Duncan by deed dated the 3rd. day of June 1950 which deed is recorded in the Office of R.M.C. for Greenville County, S.C., in Deed Book or Vol., 412 at page 34.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant. and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand ournd spal s this of our Lord One Thousand Nine Hundred and

12th.,

November

in the year

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

(Seal)

(Seal)

State of South Carolina,

Personally appeared before me

Mrs.J.C.Roberson

Greenville County and made oath that

Ted L. Grant and Frances Grant written deed, and that she, with Mar

he saw the within named grantor(s) TEXXEXERREXXIVERE sign, seal and as their act and deed deliver the within Marvin R.Reese witnessed the execution thereof.

Sworn to before me this 12th. November

pris 9 C Warken

State of South Carolina,

RENUNCIATION OF DOWER

I. Marvin K. Reese. a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Frances Grant

wife of the within named Ted L. Grant

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto U.B.Hollifield, and his, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 12th.                 |
|---|
| day of . November . A. D. 19 51                         |
| No vember A. D. 19 51  Notary Public for South Carolina |
| Notary Public for South Carolina                        |

| 11/10. | Frances | . I re | <del>/-</del> |
|--------|---------|--------|---------------|
|        |         |        |               |

|           |             |              | •          | ,          |       |                |       |  |
|-----------|-------------|--------------|------------|------------|-------|----------------|-------|--|
| Cancelled | documentary | stamps attac | hed: S. C. | ; U. S. \$ | •     | 35 A           |       |  |
| Recorded  | this        | 13th.        | dav_of     | November   | 19_51 | . at 11:M. No. | 26104 |  |
|           |             | <b>-</b>     | /          |            |       | ,              | 0 0   |  |