STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

-Know All Men by These Presents:

in the State aforesaid, That I, J. L. Masters, in consideration of the sum of Twenty-five hundred forty & 99/100 (52,540.99) - - - DOLLARS,

(and the assumption of a mortgage as herein set forth)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. B. ROE, his heirs and assigns,
All that piece, parcel or lot of land in Greenville Township, Greenville County, South CaroAll that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, in School District 6-E (160) being designated as Lot No. 48 as shown on a plat made by Dalton & Neves, Engineers, in August 1925 and recorded in Plat Book G at Page 30 and having the following metes and bounds:

BEGINNING at an iron pin on the east side of White Horse Road, joint corner of Lots Nos. 48 and 49 and thence running along White Horse Road S 14-02 W 62.2 feet to an iron pin at the corner of Lot No. 47; thence along the joint line of Lots Nos. 47 and 48 S 79-40 E 233.6 feet to an iron pin; thence N 18-57 E 62.6 feet to an iron pin at the rear corner of Lot No. 49; thence along the line of that lot N 79-40 W 239 feet to an iron pin at the beginning corner on the White Horse Road.

As part of the consideration for this conveyance the grantee hereby assumes payment of a mortgage executed by James B. Arrowood to Fidelity Federal Savings and Loan Association on September 23, 1950, recorded in Volume 476 at Page 404. The balance due at this date being \$2,359.01.













This is the same property conveyed to J. L. Masters by James B. Arrowood on August 16, 1951, by deed recorded in Vol. 440 at page 133 in the R.M.C. Office

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 12th Fifty-one	. day of	September	in the year
	12	I mass	-	(Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
1 J. Shillips	}			(Seal)
100000				(Seal)
J. J. J.				(Seal)
State of South Carolina \	<u></u>	00	Phillip	20
Greenville County	Personally appeared before	me / /	/	

J. L. Masters

and made oath that he saw the within named grantor(s)

written deed, and that he, with

J. T. Collins

sign, scal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

12 th , A. D. 19 51

State of South Carolina Greenville County

Notary Public, do hereby certify

Lake Masters unto all whom it may concern, that Mrs. J. L. Masters wife of the within named

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

A. B. Roe, his heirs and assigns ower of, in or to all and singular the premises within mentioned and released.

C. (M. C.)	
GIVEN under my hand and seal this	12th)
	, A. D. 19 51
Notary Public for Sout	(Seal)
Notary Public for Sout	n Carolina

mrs Lake masters

Cancelled documentary stamps attached: S. C. \$... ; U. S. \$... Recorded this 10th. day of November

19 51 , at 10: M., No. 25934 230-5-27