## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C.



## Know All Men by These Presents:

I, Robert E. Culbertson, in the State aforesaid, in consideration of the sum of - -Two Thousand Sixty-six and 53/100- - -DOLLARS, and the assumption of mortgage hereinafter set out. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. L. McCall, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, South Carolina, on the western side of Piedmont Highway (U. S. No. 29) and being a portion of Tract No. 12 as shown on plat of property of C. C. Good made by W. M. Rast in July, 1928, recorded in Plat Book "G" at page 223 and, according to survey made by the McPherson Company on November 2, 1946, is described as follows:

BEGINNING at an iron pin on the western side of Piedmont Highway, the corner of lot No. 11, and running thence with the line of said lot, N. 78-39 W. 224.3 feet to an iron pin on the right-of-way of C & G Railroad; thence with said right-of-way, S. 27-20 W. 306.4 feet to an iron pin, corner of property formerly owned by N. Sue Simpson; thence with line of said property, S. 88-43 E. 291.4 feet to an iron pin on Piedmont Highway; thence with the western side of said highway, N. 16-20 E. 244.6 feet to the beginning corner and being identically the same tract as conveyed to the grantor by Etta Mae Smith by deed dated November 9, 1946, and recorded in Deed Book 302, page 146.

As a part of the consideration of this conveyance, Grantee assumes and agrees to pay that certain mortgage dated November 9, 1946, executed by Grantor to Aiken Loan & Security Co., recorded in Vol. 354 at page 251, balance of which is \$2683.47.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

, TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this Movember 10th.

of our Lord One Thousand Nine Hundred and Fifty-one

_		Robert & bulluston	Seal)
Signed, Sealed and Delivered in the Presence of		· (!	Seal)
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		American (S	Scal)
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State of South Carolina,

Personally appeared before me Joe H. Long

Greenville County

he saw the within named grantor(s) and made oath that

Notary Public for South Carolina

Notory Public for South Carolina

Robert E. Culbertson sign, seal and as his act and deed deliver the within

written deed, and that he, with C. Victor Pyle

Sworn to before me this \_\_\_\_10th A. D. 1951\_\_\_ witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, C. Victor Pyle,

Notary Public, do hereby certify

Contract to the second

Helen B. Culbertson unto all whom it may concern, that Mrs. Robert E. Culbertson

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto E. L. McCall, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th. day of November ...... ...., A. D. 19\_51.

Heles B. Culpertson

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_ Recorded thus 10th. day of November 19.51 at 10:51 A. M. No. 25908