STATE OF SOUTH CAROLINA
COUNTY OF Grewelle
KNOW ALL MEN BY THESE PRESENTS, That & FLOOPER
The state of the s
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain treat or late of land rituated in 11.0
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
on the north Tom Wood
on the East
on the South Saluda Dam Re
on The resent
on me
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement. The fower Company is also rented the right to emland said line at any time in the future to the outside boundry line of sold property.
In WITNESS WHEREOF, the said grantor (s) of hereunto set hand (s) and seals (s)
this 8 day of Oct 195/.
Signed, sealed and delivered in the presence of:
P.B. Fincher Ryanger (SEAL)
(SEAL)
Mrs. J.B. Wilson (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF Greensell ss.
Pari
Personally appeared before me oath that saw the within named RF Looper.
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seal, and as act and deed deliver the within written instrument, and that
with 2003 9-13 W145020 witnessed the execution thereof
Sworn to before me this 2 3th day of) PAI
a.D. 19 5/ Brand October (SEAL)
with Mrs f-B wikson witnessed the execution thereof. Sworn to before me this A.D. 19 5/. Recorded October 24 th. 1951 at 11:00 A. K. #24569