Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF Breenville
KNOW ALL MEN BY THESE PRESENTS, That T-P. Boll
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
on the north Cloud 57- Exi
on the East Parkno Mell Rd
The the South Of Whiche
B 9 G 00
The me must - 11 a myora
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement. The Power Company is also swanted the right to entend sold line at any time in the future to the outside boundry line of sold property.
en and error by even prefer on even orwered apprecial time of holderal.
·
In WITNESS WHEREOF, the said grantor (s) 'of 5 hereunto sout hand (s) and seals (s)
this day of OC 195/
Signed, sealed and delivered in the presence of:
10-B Fried 1 Poubl (SEAL)
Charles Hi highelt (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENY/LLE SS.
Personally appeared before me PBIFINCKER and made oath that within named TPBOBB.
seal, and as H/5 act and deed deliver the within written instrument, and that / V 5
with CHRRLES FL/NIX/N93HFLT witnessed the execution thereof.
Sworn to before me this 23/Aday of ) 0 A A . A
Sworn to before me this 23 kd day of October A.D. 19.7. Philip Banks C. State (SEAL)
a la
(Seal) Notary Public Recorded Oct.24,1951 at 11:00 A.M.#24369