STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 5 10 26 All ...

Know All Men by These Presents:

That I, H. W. Abbott in consideration of the sum of Three Hundred and No/100 --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. E. Rodgers and Mrs. Lee P. Rodgers, their heirs or assigns, All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, on the east side off Morgan Circle, being lot # 44 as shown on a plat of property belonging to the Estate of F. M. Todd just north of Simpsonville, S. C., said Plat being recorded in the R. M. C. Office for Greenville County in Plat Book "S" page 34, and Being more fully described as follows:

Beginning at an iron pin on east side of Morgan Circle, corner of lot # 13, and running thence along line of lot # 143, N. 85-00E. 157.5 ft. to iron pin; thence N. 10-31 W. 104.6 ft. to iron pin; thence along line of lot # 15, S. 76-00 W. 168.5 ft. to iron pin on Morgan Circle; Thence along Morgan Circle S. 19-00 E. 80 ft. to the beginning corner, being one of ten lots conveyed to H. W. Abbott by Jeff R. Richardson, Trustee, by deed dated Sept. 22, 1950 and recorded in the Greenville County R. M. C. Office in Vol. 419, page 426.

This conveyance is made in accordance with and subject to the reservations and restrictions in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed Book 419, page 331, R. M. C. Office for Greenville County, and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this	21st	day of	August	in the year
of our Lord One Thousand Nine Hundred and	Fifty	0ne			
)		H. W.	alball	(Seal)
Signed, Sealed and Delivered in the Presence of			**		
					(Seal)
Calvin Dice	}				(Seal)
Calvin Frice					(Seal)
DL Brancis, jo					(Seal)

State of South Carolina, Greenville County

Personally appeared before me Calvin Rice

he saw the within named grantor(s) H. M. Abbott and made oath that

act and deed deliver the within sign, seal and as his written deed, and that he, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of August (Seal) Notary Public for South Carolina	Calvin Rice

State" of South Carolina,

RENUNCIATION OF DOWER

I,D. L. Bramlett, Jr., A Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois B. Abbott wife of the within named H. W. Abbott

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto G. E. Rodgers and Lee P. Rodgers, their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN und	er my hand and seal	l this 21st	
day of	Kugust	A. D. 19.51	}
XXI X 1/C	mulet		
1	Notary Public	c for South Carolina	J

Lois B. abbott

Cancelled doc	umentary stamps	attached: S. C.	\$; U. S. \$		26 A.	
Recorded this	5th.	day of	September	19_ .51 .	_, at_10: M., No20) <u>464</u>