317 4 1/11 ...

STATE OF SOUTH CAROLINA,
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That 1,

in the State aforesaid.

in consideration of the sum of One Thousand One Hundred Fifty-five and No/100ths - - - Dollars, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto N. J. HELMS and ANNE P. HELMS:

All that certain piece, parcel or lot of land, situate, lying and being, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the rear portion of Lot No. 34 of Park Hill Subdivision, a plat of said subdivision being recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "I" at page 36. The property herein conveyed is described according to a plat prepared by Piedmont Engineering Service, Greenville, S. C., dated August 1, 1951 entitled "Property of N. J. Helms and Anne P. Helms, Greenville, S. C. " and has according to said plat, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the Northern side of Aberdeen Drive, which iron pin is 200.2 feet from the intersection of Aberdeen Drive and West Faris Road, and running thence through Lot No. 34 N. 28-50 E. 60.3 feet to an iron pin in the line of Lot No. 35; thence along the common line of Lots Nos. 34 and 35 N. 63-44 W. 79.5 feet to an iron pin near Sevier Street Extension East in the Southeastern boundary of a five (5) foot screen area separating the property herein conveyed from Sevier Street Extension East; thence along said screen area S. 29-02 W. 63.7 feet to an iron pin near the intersection of Aberdeen Drive and said Sevier Street Extension East; thence along the Northern side of Aberdeen Drive S. 65-55 E. 80.0 feet to an iron pin, the beginning corner.

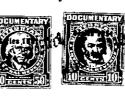
The above described property is a portion of the property conveyed to the grantor herein by deed of Thomas L. Lewis, as surviving trustee by deed dated August 26, 1939, and recorded in the R.m.C. Office for Greenville County in Deed Vol. 213 at page 285.













• TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(x) and the grantor(s(x)) Heirs, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(x(s')) Heirs and Assigns against the grantor(x) and grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(si) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-one

day of Aug

in the year

Signed, Sealed and Delivered in the Presence of

Mc Smith

Reath Wilson

(Seal)

(Seal)

(Seal)

STATE OF SOUTH CAROLINA,

Personally appeared before me H. C. Smith

County of Greenville and made oath that he saw the within named grantor(\$\sign\$, seal and as her act and deed deliver the within written deed, and that he, with J. Milton Williams witnessed the execution thereof.

day of August A. D. 19 51.

Notary Public for South Carolina

He Smith.

STATE OF SOUTH CAROLINA,

NO RENUNCIATION OF DOWER Necessary - Grantor a woman

do hereby certify unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantec(s),

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_______, A. D. 19_______(Seal)

Notary Public for South Carolina

216-4-9.1 (OUT OF 216-4-9)