BOOK 438 PAGE 484 FORM No. 182—S.C.—10M 5-40		Ž.	-11191
	AROLINA)	4	
COUNTY OF	unille }	·	
KNOW ALL MEN B	Y THESE PRESENTS, That	Pot Tran	mell
•••••••••••••••••••••••••••••••••••••••	•		, grantor (s)
		, to me	
in and upon that certai	n tract or lot of land situated in	gns, the rights, privilege a said County and State bo	und easement to go
m The	David 1	de de la constante de la const	1) ** **
or one	noney Do	men glace	11-5
on the	Gast m	o Bull M	orlin.
on the	South John	1 News &	mich
DI This	10 ca to N	ak Toka is	
		vi man	
STATE OF SOUTH CAROLINA COUNTY OF Green Lee KNOW ALL MEN BY THESE PRESENTS, That , grantor (s) of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of the county and State, bounded by lands.			
	id premises to conform to any fu	ture highway relocation,	widening or im-
provement.			
		•	
		•	
• •			

In WITNESS WHEREOF, the said grantor (s)	of hereunto set 115 hand (s) and seals (s)
this day of 199	
Signed, sealed and delivered in the presence of:	Q & Manual (SEAL)
Of Jarling Friely	(SEAL)
./	

STATE OF SOUTH CAROLINA	* 1
COUNTY OF Greenville } ss.	
Personally appeared before me Bhrehmand made	
oath that he saw the within named a squammell	
sign,	
seal and and it S act and deed deliver the within written instrument, and that the	
with /alin witnessed the execution thereof.	
Sworn to before me this Swaday of	,
(SEAL)	
(Seal)	
Notary Public. Recorded July 23, 1951 at 4:00 PM-#17060	5
1 m 1	