STATE OF SOUTH CAROLINA, 9 17 NH 1951 GREENVILLE COUNTY

ALLE FAMILY Know All Men by These Presents:

We, W. H. Harmon, Jr. and Elizabeth Harmon, by W. H. Harmon, in the State aforesaid, her Attorney-in-fact in consideration of the sum of Forty-seven Hundred and No/100- - - - - - - (\$4700.00) DOLLARS, and subject to mortgage set out below,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles C. Bentley, his Heirs and Assigns forever,

All that lot of land in Greenville County, State of South Carolina, on the Southeastern side of East Decatur Street, near the City of Greenville, being a portion of Lots Nos. 63 and 64 shown on Plat of San Souci Development Company, recorded in Plat Book H at Page 186, and according to survey made by J. C. Hill on July 2, 1951, is described as follows:

BEGINNING at a stake on the Southeastern side of East Decatur Street 700 feet Southwest from Rodney Avenue, and running thence with the Southeastern side of said Street, S. 40-52 W. 20 feet to a stake; thence continuing with said Street, S. 45-50 W. 60 feet to a stake at corner of Lot No. 65; thence with the line of said lot, S. 47-27 E. 150 feet to a stake; thence N. 45-10 E. 88.3 feet to a stake; thence N. 50-43 W. 150 feet to the beginning corner.

Said premises being a portion of that conveyed to the Grantors by deed recorded in Book of Deeds 366 at Page 4.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay a balance of \$4,000.00 due on a mortgage executed by the Grantors to South Carolina National Bank dated February 8, 1951, recorded in Book of Mortgage 490 at Page 403.

Grantee to pay 1951 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of July of our Lord One Thousand Nine Hundred and Fifty-one.

)	W. Hamo James (Seal)
Signed, Scaled and Delivered in the Presence of	Elizabeth_Harmon(Seal)
Sethyu & Brown	By WAS farmery (Seal) Attorney-in-Fact
De l. How tay	(Seal)
,	(Seal)
CONTROL OF CONTRA CAROLINA	

STATE OF SOUTH CAROLINA, Personally appeared before me Kathryn L. Bron Greenville County

and made oath that She saw the within named grantor(s) W. H. Harmon, Jr. and Elizabeth Harmon, sign, seal and as their By her Attorney in Fact, W. H. Harmon act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this. Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER - W. H. HARMON, JR. NOT MARRIED Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Greenville County

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GI	VEN under my nand and sear dis	- 1						
day of.	, A. D. 19	Į						
	(Seal)							-
	Notary Public for South Carolina)						
Cancelle	d documentary stamps attached: S. C. \$; U. S	3. \$	S		_		•	
Recorde	d this6th. day ofJuly		19 51 at	9:17	A •	M., No	<u> 15668</u>	
recorde	W MANU		,	164-3	-4-1	2		