## STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. C.

GREENVILLE COUNTY

JUL 3 1 00 PM 1951 Know All Men by These Presents:

OLLIE FARHSWORTH Edward M. Melton and Laura J. Melton That in consideration of the sum of Eighty - Five Hundred and no/100 (\$8,500.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willy Willoughby, Jr., his Heirs and Assigns:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of Mauldin Street, near the City of Greenville, S. C., being shown as Lot No. 7, Block 'G', on the revised plat of Blocks 'E', 'F', 'G' and 'H', Furman Investment Co., as recorded in the RMC Office for Greenville County, S. C., in Plat Book "F", pages 159-160, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southwesterly side of Mauldin Street at a point 314.62 feet Southeast of the Southerly corner of the intersection of Mauldin Street and Easley Bridge Road (formerly Townes Road), said pin being also the joint front corner of Lots Nos. 6 and 7, Block 'G', and running thence along the joint line of said lots S.52-20 W 158.1 feet to a post; thence S 41 E 52.06 feet to a post, joint rear corner of Lots Nos. 7 and 8; thence along the joint line of Lots Nos. 7 and 8, N 52-20 E 155.67 feet to an iron pin on the Southwesterly side of Mauldin Street; thence along the Southwesterly side of Mauldin Street N 37-40 W 52 feet to the point

For deed into Grantors see Vol.314 , page 298. For restrictions see Vol. 235, page 225.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this of our Lord One Thousand Nine Hundred and Fifty-one.

in the year

Signed, Sealed and Delivered in the Presence of

Edward	m. m	elton
Mrs. La	una V.	nelton (Seal)
		(Seal)
		(Seal)
		(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Harry R. Stephenson, Jr.

he saw the within named grantor(s) Edward M. Melton and Laura J. Melton and made oath that sign, seal and as their written deed, and that he, with

Schaefer B. Kendrick

Notary Public for South Carolina

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_\_\_3rd day of ---, A. D. 19<u>-51</u>--

State of South Carolina.

RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Laura J. Melton wife of the within named Edward M. Melton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Willy Willoughby, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this3rd
day of July Alchafu B. Lindus Notas	, A. D. 19.51
- Whate B. Sundre	(Seal)
V Notai	ry Public for South Carolina

Mrs. Laura J. Melton

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 3rd. day of July 19.51, at 1:00 P. M., No. 15508