STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

CLLIE FARKSWORT R. M.C

Know All Men by These Presents:

I. M. W. Fore in the State aforesaid. in consideration of the sum of THREE HUNDRED NINETY FIVE and No/100 (\$395.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said O. O. Freeman and Pearl Freeman their Heirs and Assigns forever, all that certain piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, being know and designated as lot No. 49 on a map of Avalon Estates, recorded in the RMC Office for Greenville County in Plat Book "S", page 89, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Crestview Drive, joint corner of lots Nos. 48 and 49, and running thence with line of lot No. 48, N. 64-24 E., 185.6 feet to an iron pin in rear line of lot No. 92; thence with rear line of lot No. 92, S. 0-23 E., 30 feet to an iron pin; thence with rear line of lot No. 91, S. 9-44 E., 57.06 feet to an iron pin, joint corner of lots Nos. 49 and 50; Thence with line of lot No. 50, S. 72-18 W., 162.4 feet to an iron pin on the East side of Crestview Drive; thence with Crestview Drive, N. 22-31 W., 60 feet to an iron pin, the beginning corner.

This property is conveyed subject to the following restrictions and conditions; This property to be used for residential purposes only; no residence costing less than \$5,000.00 shall be erected on said lot; no building shall be erected on said lot nearer than 25 feet to Crestview Drive; said lot shall not be sold, rented or otherwise disposed of to any negro or person of African descent.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereor.	
	31st day of May in the year
of our Lord One Thousand Nine Hundred and fifty-on	18
ì	and and
	(Seal)
Signed, Sealed and Delivered in the Presence of	1
	(Seal)
Ouvle D' Cournel	(Seal)
n. 11 7111	(Seal)
MAN MOTHERON.	• •
	(Seal)
State of South Carolina,	11.6
Greenville County	ppeared before me Emilie McCormick
•	
and made oath that S he saw the within named grantor(s)	M. W. Fore
	sign, seal and as his act and deed deliver the within
written deed, and that She, with W. D. Workman	, witnessed the execution thereof.
22-4	
Sworn to before me this 31st	
daylof, A. D. 19.51	1 mule " ormet
dayof May , A. D. 1951 (Seal)	
Notary Public for South Carolina	
	j.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

W. D. Workman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore M. W. Fore wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto 0. 0. Freeman and Pearl Freemen, their Heirs and Assigns all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st. A. D. 1951 (Seal)	aubrey C. Fore
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$,	
Recorded thisday of	19, atM., No