## STATE OF SOUTH CAROLINA illie faithsheath GREENVILLE COUNTY R. M.C.

Know All Men by These Presents:

I, J. A. Cannon, Jr. That

in the State aforesaid,

in consideration of the sum of Thirty-four Hundred Fifty and No/100- - - - - - (3450.00) DOLLARS, and assumption of mortgage set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles F. Whilden, his Heirs and Assigns forever,

All that lot of land in Peris Mountain Township, Greenville County, Itan of Couth Carolina, on Earnshaw Avenue, being known and designated as Lct No. 49 on Nap No. 2 of Sans Souci Heights Subdivision, recorded in the R. M. C. Office for Grantville County in Plut Book Z at Page 53, and described as follows:

BEGINNING at an iron pin on the Fastern edge of a three-foot sidewalk relations along tharnshaw Avenue, said pin being the joint front corner of Lots Nov. 49 and 50, and running thence along the eastern edge of said sidewalk, N. 35-35 W. 69 feet to an iron pin, joint front corner of Lots Nos. 48 and 49; thence along the Southern line of Lot No. 48, M. 62-12 E. 120.9 feet to an iron pin, joint rear corner of Lots Mos. 48 and AS; thence S. 39-10 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 49 and 50; thance along the northern line of Lot No. 50, S. 62-12 M. 126.8 feet to an iron rin, tro beginning

Raid premises being the same conveyed to the Grantor by Deed recorded a look of Deeds 42' at Page 156.

This conveyance is made subject to restrictive covenants contained to a referred to deed, and also those contained in Book of Deeds 425 at Page 500.

brantee to pay 1951 taxes.

As a part of the consideration for this deel, the Granter assumes an a sees to pay 14,000.00 on a mortrage executed by the Greater to Fidelity Toleral Savines ? Loan Association in the original amount of 312,3 1.00, recorded in Book of North res 491 at Pare 171.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered-in the Presence of



in the year

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me Kathrya L. Brown

and made oath that s he saw the within named grantor(s) J. A. Cannon, Jr. sign, seal and as his

written deed, and that she, with Ben C. Thornton

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_ A. D. 19\_\_51. Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

Greenville County

RENUNCIATION OF DOWER Kathryn L. Brown

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Mary T. Cannon J. A. Cannon, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

lease, and forever relinquish unto Charles F. Whilden, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_22nd\_ , A. D. 19\_<u>51</u>• Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

(Over)

