The above described land is a part of

the same conveyed to me by

Thomas F.Cooper, Reba C. Lindsay, et al

on the 25th day of

May

19 45 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book 276

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said L. R. Moon, his

heirs and assigns forever.

heirs and assigns against ourselves and our Successors in office heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand and Seal this 29th day of May in the year of our Lord one thousand nine hundred and \*\*Deriv\* fifty one

Signed, Sealed and Delivered in the Presence of

Thelwa Waddell J. Ffran Gullins B. J. Training (SEAL)

Individually and as Trustees for B.H.Trammell and (SEAL)
C.A.Boling

(SEAL)

(SEAL)