## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY









Know All Men by These Presents:

South Carolina That Local Home Builders, Inc., a Corporation under the laws of in the State aforesaid, in consideration of the sum of FOURTEEN HUNDRED & NO/100 - - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joel A. Sims and Connie Y. Sims, their heirs and assigns forever

All that certain lot of land in Greenville County, South Carolina, known and designated as Lot twenty-six (26) according to map of the property of Talmer Cordell, dated April, 1951, by Dalton and Neves, a plat of which is now recorded in Plat Book AA, at page 33, in R. M. C. Office for Greenville County. Said lot has the following thates and bounds, to wit:

BEGINNING on the Southern side of Hampton Circle at the corner of Lot 25, and thence with Hampton Circle N. 43 E. 85 feet to the corner of Lot 27 on the southern side of said Hampton Circle; thence with Lot 27, S. 47 E. 201.5 feet to a pin on rear line of said lot; thence S. 19-41 W. 92.6 feet to rear corner of Lot 25; thence with Lot 25, N. 47 W. 238.1 feet to the beginning

This is a part of the tract conveyed to the Grantor by Earle R. Stall by his deed dated April 5, 1951, recorded in Deed Book 432, Page 349, in RMC Office for said Grdenville County.

Said lot shall be used for residence purposes only, and any dwelling house shall be not less than 35 feet from street line and contain not less than 900 square feet, exclusive of porches, and to cost not less than \$7500.00.





ditaments and Appurtenances to the said premises le-TOGETHER with all and Singular the Rights, Members. longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named; and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st of our Lord One Thousand Nine Hundred and fifty-one

Signed, Sealed and Delivered in the Presence of

June .

LOCAL HOME BUILDERS, INC., A CORPORATION

(Seal)

| State | of | South | Carolina |
|-------|----|-------|----------|

Greenville County

Mollie F. Wood Personally appeared before me

and made oath that She saw the within named grantor(s) by its president, Talmer Cordell, and Secretary Elizabeth B. Cordell sign, seal and as its act and deed deliver the within sign, seal and as its written deed, and that She, with J.H. K. Townes witnessed the execution thereof.

| Sworn to before | me this    | TULON.                |        |
|-----------------|------------|-----------------------|--------|
| day of June     |            | ∬<br>,∕A. D. 1!       | o 51   |
| day of          | KALIN      | V 0 X                 | /O 1   |
|                 | 1 www.     | NO<br>lic for South C | (Seal) |
|                 | Notary Pub | ne for South Ca       | aronna |

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|        |   | (    |  |

## State of South Carolina,

wife of the within named

RENUNCIATION OF DOWER

, Notary Public,

Greenville County

do hereby certify unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this                          |              |
|--|--------------|
| day of, A. D. 19   |              |
| (Seal)<br>Notary Public for South Carolina                 |              |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$_ |              |
| Recorded thisday of  | 19, atM., No |
| 10   | 1            |