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KNOW ALL MEN BY THESE PRESENTS, That I, LOUIE SMITH GATTIS, JR.,.

in the State aforesaid.

in consideration of the sum of Two Thousand and no/100 (\$2,000.00) Dollars and assumption of mortgage set forth below, to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby

acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

WILBUR B. GREYARD, JR.:

All that certain piece, parcel or lot of land with buildings and improvements thereon situate lying and being in the City of Greenville, County of Greenville, State of South Carolina on the Western side of Austin Street and being described according to a plat of said property prepared by Piedmont Engineering Service, Greenville, S. C., dated February 7, 1950, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book X at page 91 as having the following metes and bounds to-wit:

BEGINNING at an iron pin on the Western side of Austin Street which iron pin is S. 26-30 E. 62.4 feet from the intersection of the Southern side of Newman Street and the Western side of Austin Street and running thence S. 85-30 W. 169.5 feet to an iron pin; thence S. 4-20 E. 55.7 feet to an iron pin; thence N. 86-11 E. 192.9 feet to an iron pin on the Western side of Austin Street; thence along the Western side of Austin Street N. 26-30 W. 62.5 feet to an iron pin at the point of beginning.

The above described property is the identical property conveyed to the grantor herein by deed of Nannie M. Sitton dated February 15, 1950, and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Volume 402

As part of the consideration for this conveyance the grantee assumes and agrees to pay according to its terms the balance due on a certain mortgage given by the grantor to C. Douglas Wilson & Co., Greenville, S. C., dated February 15, 1950, and assigned by C. Douglas Wilson & Co. to Federal National Mortgage Association. The aforementioned mortgage is recorded in the R. M. C. Office for Greenville County, South Carolina in Mortgage Volume 450 at page

· TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantecox hereinabove named, Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(s) and the grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(10) hereinabove named, and the grantce's (x) Heirs and Assigns against the granton and grantor's (x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (x) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

I I Shaver

(Seal)

(Seal)

STATE OF 200 CAROLINA,

Personally appeared before me G. L. Shaver

County of MECKLENBURG. and made oath that he saw the within named grantor (x) sign, seal and as his act and deed deliver the within written deed, and that he, with Mrs. Melba Currie tion thereof.

Sworn to before me this 25th

May A. D. 19. 51. Notary Public for North arolina

I I Thaner

My commission expires:4-9-53 SEXXX CAROLINA,

RENUNCIATION OF DOWER

County of MECKLENBURG.

Helen C. Horne

, a Notery Public for N. C.

do hereby certify unto all whom it may concern, that Mrs. Ellen D. Gattis wife of the within named Louie S. Gattis, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of linquish unto the grantee(x), his Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this___

My Commission expires:

Recorded June 2nd. 1951 at 11:14 A. M. #12986