STATE OF SOUTH CAROLINAN 7 12 17 191 155!

GREENVILLE COUNTY

(3.69) acres, more or less.

OLLIE FAIRL SONTE

R.P. Know All Men by These Presents:

That I, J. Ambrose Walker, of Greenville County, hereinafter more specifically set forth, to the grantor(s) in hand paid at and before the sealin these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released ed by these presents do grant, bargain, sell and release unto the said

Homer C. Ross, his heirs and assigns,
All that piece, parcel or tract of land in Chick Springs Township,
Greenville County, State of South Carolina, on northern side of the Walker Springs Greenville County, State of South Carolina, on northern side of the Walker Springs Road near the Edwards Road and near Taylors, and, according to a plat and survey by J. C. Hill, Sur., May 2, 1951, having the following metes and bounds, to-wit:

BEGINNING at a point, nail cap, in center of the Walker Springs Road, iron pin near, corner with A. W. Walker land, and running thence N. 4-30 E. 304.1 feet along the Walker line, to iron pin; thence N. 21-15 W. 373.6 feet along the Walker line to stone in line of Moody land; thence S. 66 W. 341.9 feet along Moody line to iron pin, corner with Ward land; thence S. 78-45 E. 198.3 feet to iron pin; thence continuing with the Ward line, S. 7 W. 490.6 feet to nail cap in center of said Walker Springs Road, iron pin near; thence N. 87 E. 278 feet along center of said Walker Springs Road to the point of beginning; and containing Three and 69/100 (3.69) acres. more or less.

This is a part of the same land conveyed to me by E. Inman, Master, by deed dated Dec. 6, 1933, recorded in Vol. 173 at page 18 in R. M. C. office. As the consideration for the above described property, the Grantee here-in assumes and agrees to pay that certain mortgage over the above property executed this day by J. Ambrose Walker to John A. Park in the sum of Three Thousand (\$3.000.00) Dollars recorded in said R. M. C. office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

7th Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Fifty One.

andrese Walker Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina,

Personally appeared before me W. E. Westmoreland, Greenville County

and made oath that he saw the within named grantor(s) J. Ambrose Walker,

sign, seal and as act and deed deliver the within John C. Henry, witnessed the execution thereof. written deed, and that he, with

Sworn to before me this__ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

John C. Henry, a

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Mary Ellen Walker, wife of the within named J. Ambrose Walker,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Homer C. Ross, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th	mary Ellen walter
May , A. D. 19 51. Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C; U. S. \$ Recorded thisday of	19 51 , at 12:17 P. M. No. 10601
•	T31-1-52 /3