STATE OF SOUTH CAROLINA 10 25 AM 1951

GREENVILLE COUNTY



Rus Know All Men by These Presents:

David G. Traxler in consideration of the sum of - Four Thousand RoundhandhandxTwonthxxdight and No/100 (\$4,000.00)-DOLLARS, and assumption of mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert F. Haddon, Jr., hishheirs and assigns, all that piece, parcel or lot of land, situate. lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 323, Pleasant Valley Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P, page 114, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of Pacific Avenue, joint front corner Lots Nos. 322 and 323, said iron pin being 177.3 feet in a Westerly direction from an iron pin in the Northwest intersection of Pacific Avenue and Phoenix Avenue and running thence N. 0-08 W. 147 feet to an iron pin, joint rear corner Lots Nos. 322 and 323; thence S. 89-52 W. 60 feet to an iron pin, joint rear corner Lots Nos. 323 and 324; thence S. 0-08 E. 147 feet to an iron pin on the Northerly side of Pacific Avenue; thence along the Northerly side of Pacific Avenue N. 89-52 E. 60 feet to an iron pin, the point of beginning.

The above-described property is subject to restrictions recorded in the R. M. C. Office for Greenville County, South Carolina, in Deeds Volume 301, page 60, as amended in Volume 367, page 106.

Grantee to pay 1951 taxes.

As a part of the consideration hereof the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by David G. Traxler to First National Bank, Greenville, South Carolina and recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgages Volume 489, page 319.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty one.

in the year

Signed, Sealed and Delivered in the Presence of

David G. Trayler

(Seal) (Seal)

Roso Caster

Edward Ryan Hamer









State of South Carolina, Greenville County

written deed, and that s he, with

Personally appeared before me

Ross Carter

and made oath that she saw the within named grantor(s)

David G. Traxler sign, seal and as his act and deed deliver the within

witnessed the execution thereof.

Sworn to before me this _____28th D. Ryan Hanne (Seal)

Notary Public for South Carolina

Gross Carter

State of South Carolina,

RENUNCIATION OF DOWER

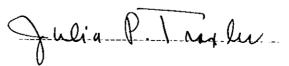
Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Edward Ryan Hamer

Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Robert F. Haddon, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th op PillApril



Casicelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this ______day of _____April at. 10:25 A. M., No. 9960 H-04207