STATE OF SOUTH CAROLINA 10 58 AM 1501 GREENVILLE COUNTY

Olde Fallishon & Know All Men by These Presents:

in the State aforesaid, That I, Thomas A. Childress in consideration of the sum of One Hundred Sixty-Two and 50/100 (\$162.50)--- - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. C. Porter, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Northern side of a County Road leading off the White Horse Road, and being shown as the Western 25 feet of lot 4, as shown on plat of property of Thomas Allen Childress, made by Pickell & Pickell, July 29, 1948, and being more particularly described by metes and bounds, as follows:

BEGINNING at an iron pin on the Northern sideof the County Road above mentioned, and running thence with line of lots 3 and 2, N. 28-45 W. 185.1 feet to an iron pin; thence N. 61-15 E. 25 feet to an iron pin at the corner of lot now owned by J. C. Porter; thence with the line of the Porter lot, S. 28-45 E. 185 feet to an iron pin on the Said County Road; thence with the Northern side of said County Road, S. 61-15 W. 25 feet to the point of beginning.

Said premises being a portion of the property conveyed to the grantor by deed recorded in Volume 378 at Page 520.

Grantee is to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and his

My Commission stamps attached: S. C. S. C.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsolowfully alabaing or to claim the same or any part thereof

ever fawrung claiming of to claim the				
Witness the grantor's(s') hand a		5 day o	of April	in the year
of our Lord One Thousand Nine Hundred	d and Fift	y-One	-000	
)	Thom	a Chila	rusa (Seal)
Signed, Sealed and Delivered in the Pre	sence of	•		(Seal)
1 1 min 5 (1) a	4.			(G - 1)
William E. (Pa	7. t }			(Seal)
med Oforting	'			(Seal)
pa g				(Scal)
STATE OF SCHOOLS COUNTY	Personally ap	peared before m	e William E.	Page
and made outh that , he saw the within	n named grantor(s)	Thomas	A. Childress	
	S	ign, seal and as - h	nis act and de	ed deliver the within ne execution thereof.
written deed, and that he, with		Ť	witnessed th	ne execution thereof.
Sworn to-before me this	1/			`
day of April	A D 19.51	7 . 11	• • (1	2
day of	-, A. D. 1912=1	Willes	· Σ. F	
Frene Fortney				V
My Commission Explorer My Commission STATE OF SOUTH CANDIDANCE.	South Caronna 1135	STOUTT		
STATE OF SOUNDX AND EXAMPLE	RF	ENUNCIATION (OF DOWER	
Goccoville County	(Fortney		lic, do hereby certify
•	<i>J</i>	•	•	, ,
unto all whom it may concern, that Mrs.	. Martha S. Childr	dress		
wife of the within named did this day appear before me, and upo	n being privately a	eas ind senarately ex	amined by me did a	declare that she does
freely, voluntarily and without any con	mpulsion, dread or	fear of any perso	on or persons whom	soever, renounce, re-
lease and forever relinguish unto J. C	. Porter, his		1	deirs and Assigns, all
her interest and estate, and also her rigi	ht and claim of Dov	ver of, in or to a	ll and singular the p	premises within men-
tioned and released -	area the			
GIVEN under my handrand seal the	nis		0 00	,
day of April	, A. D. 19_51	mark	has. Chu	(dran)
Grene Fortus		Marti	rasq. Oru	arus)
Notary Public for	Sporthococonting Mile		,	
Notary Public for My Commission Expires: My Com Cancelled documentary stamps attached: S.	mission Expires May 9	T952		
Cancelled documentary stamps attached: 5.	C. G, U. S. 4	·		0000

19 51, at 10:38 A. M. No. 9890 Pt of WG2-1-8.3