No. 1371/2 — W. Ap Seyht & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Acceptation Shill Know All Men by These Presents:

I. Fronde Rice That in consideration of the sum of Light Hundred and No/100 -- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. D. Giles, his heirs and assigns: All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on the South side of South Pliny Circle in the Town of Simpsonville, being known and designated as lot # 35 of the sub-division known as "League Estates" as shown on a plat made by W. J. Riddle, Surveyor, in October 1941, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "K" at pages 111 & 112, and being more fully described as follows:

Beginning at an iron pin at the southwest corner of the intersection of South Pliny Circle and North Church Street, and running thence along the West side of North Church Street, S. 19-00 E. 164 ft.; thence S. 64-50 W. 108.4 ft. to pin, southeast corner of lot # 36; thence with line of lot # 36, N. 19-45 W. 168.6 ft. to pin on south side of South Pliny Circle; thence along the south side of said circle, N. 67-23 E. 108.6 ft. to the beginning corner, and being the same lot conveyed to H. R. Rice and Fronde Rice by Jeff R. Richardson by deed dated March 26, 1946, recorded in Vol. 289, page 429, R. M. C. Office for Greenville County, and it is likewise the same lot in which H. R. Rice conveyed his interest to Fronde Rice by Jeff R. Richardson by deed dated to the same lot in which H. R. Rice conveyed his interest to Fronde Rice by deed dated April 19, 1947 and recorded in Vol. 398, page 461, R. M. C. Office for Greenville County.

The above described lot is conveyed subject to the following restrictions: 1- No residence shall be built upon said property costing less than \$2000.00, 2- Said property cannot be used except for residential purposes for a period of ten years.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. February Witness the grantor's(s') hand and seal

Fifty-One

Signed, Sealed and Delivered in the Presence of

of our Lord One Thousand Nine Hundred and





State of South Carolina,

Personally appeared before me Virgil M. Coker

Greenville County and made oath that S he saw the within named grantor(s)

Fronde Rice sign, seal and as written deed and that She, with D. L. Bramlett,

act and deed deliver the within her witnessed the execution thereof.

Sworn to before me this A. D. 19⁵1 February uio Notary Public for South Carolina

State of South Carolina,

No Dower- Grantor a RENUNCIATION OF DOWER Woman

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this..... day of _____, A. D. 19____ Notary Public for South Carolina

Carcelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 26th. day of April 19 51 , at 4: M., No.