Form No. 182-S.C .-- 10M 5-49 STATE OF SOUTH CAROLINA COUNTY OF Greenville KNOW ALL MEN BY THESE PRESENTS, That L. T. Chapman of said County and State, in consideration of the sum of \$ / 200, to me (as) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Kaysor Drive on the North, Tindal Rd on the East, Earl Hunter on the South. Lands lying along Tindal TPd. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. It is understood and agreed that the grantee has the right, privilege and easement to locate electric light and power lines along or near all streets within said subdivision and to set poles at such points as may be necessary to serve owners of lots in said subdivision who have built or here after may desire to build and acquire service. In WITNESS WHEREOF, the said grantor (s) does hereunto set hand (s) and seals (s) this 9 th day of April 1951 J. Chipman (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me Martin L. Frich In. and made ____saw the within named_ oath that. his act and deed deliver the within written instrument, and that witnessed the execution thereof. Sworn to before me this 12 th day of 20th. 1951 at #9259 Notary Public.