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The State of South Carolina, !

CHARTER

EXECUTIVE DEPARTMENT

BY THE SECRETARY OF STATE

WHEREAS,

-W. E. CONNOR AND SELMA B. CONNOR $-\frac{1}{12} \frac{1}{4}$

both of Greenville, S. C.

did on the

18th.

April

, 1951, file with the Secretary of State a written Declaration.

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

AUDITORS BUREAU OF INVESTIGATION .

THIRD: That the principal place of business is

GREENVILLE, S. C.

FOURTH: That the general nature of the business which it is proposed to do is to make private investigations of all kinds, make collections, trace missing persons and stolen property, and such other business as is allied with such matters.

FIFTH: That the amount of the capital stock is Two Thousand (\$2,000.00) - - - - - Dollars paid in full.

SIXTH: That the number of shares into which the capital stock is divided is Twenty (20)

of the par value of

One Hundred (\$100.00) ---- Dollars.

day of

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

16th.

, 1951 , at which a majority of all stock in value being present in person or by proxy, the follow-April ing were elected directors:

W. E. Connor and Selma B. Connor

EIGHTH: That subsequently there was elected as President, II. E. Connor

as Vice-President,

Selma B. Connor

; as Secretary,

Selma B. Connor

as Treasurer, W. E. Connor

NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1942, and all abandments thereto have been duly and fully complied with, 50 per cent, of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent, of the capital stock subscribed having been paid to the Treasurer and three days' public notice of the intention to file this Declaration with the Secretary of State having been piven in Greenville Piedmont

a newspaper published in the County of

NOW, THEREFORE, I, O. FRANK THOKNTON, Secretary of State, by distinct of the archeric form were 11. the of the said Code and Acts amendatory thereto, do hereby certify that the sull Company Lead of the sull Carolina, under the name and for the purposes indicated in their written declaraters and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this countries be the land recorded in the offer of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation dail have a business offlice

GIVEN under my hand and the scal of the State, at Columbia,

18th.

day of April

in the year of our Let I one the usar I nine hundred and

fifty-one

and in the one bundred and

United States of America.

Secretary of State.

Recorded April 19th. 1951 at 4:15 P. M. #9174