STATE OF SOUTH CAROLINALLIE FARNSWORTH

GREENVILLE COUNTY

Know All Men by These Presents:

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. in the State aforesaid, in consideration of the sum of Nine Hundred and Ninety-Five (\$995.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. M. Paul, Jr. and E. M. Lineberger, their heirs and assigns forever,

All that piece, parcel, or lot of land in the State and County aforesaid, in the Gity of Greenville, being designated as Lot No. 118, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brookside Circle at joint front corner of Lot Nos. 117 and 118 and running thence with the joint line of said lots S. 37-34 E. 182.5 feet to iron pin on rear line of Lot No. 96; thence with line of said lot N. 52-26 E. 75 feet to joint rear corner of Lot Nos. 118 and 119; thence with joint line of said lots N. 37-34 W. 182.5 feet to an iron pin on the southern side of Brookside Circle; thence with Brookside Circle S. 52-26 W. 75 feet to the point of beginning and being Lot No. 118.

This being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

Witness the grantor's(s') hand sand seal s this	otn	day of April 2	In the year
of our Lord One Thousand Nine Hundred and Fifty-one.			
	\		(Seal)
Signed, Sealed and Delivered in the Presence of)	BY: Test Maper Taper	(Scal)
Helen It. maddock	(Attorney-in-Pact	(Seal)
July 1		Kill M. Faper	(Seal)

State of South Carolina Greenville County

Personally appeared before me Helen H. Maddock

and made outh that She saw the within named grantor(s) William S. H. Piper by his Attorney in Fact, act and deed deliver the within Ruth M. Piper and Ruth M. Piper sign, seal and as witnessed the execution thereof. written deed, and that she, with J. H. Price, Jr.

Nelin H. Maddock Sworn to before me this A. D. 1951 Notary Public for South Carolina

I, J. H. Price, Jr.

State of South Carolina Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper S. H. Piper iam

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, wife of the within named and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Their Heirs and Assigns, all her interest and E. M. Paul, Jr. and E. M. Lineberger estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Country drive and and and and a	
GIVEN under my hand and seal this 6th	\mathcal{L}_{a} \mathcal{M}_{a}
day of, A. D. 1951	Duth 7/1. Tiple
(Seal)	1 - //
Nptary Public for South Carolina	·
Cancelled documentary stamps attached: S. C. \$; U	. S. \$ 8083
Recorded this 7th day of APPIL	19 51 , at 9: 13 A. No. 8083

W02-2-122

Recorded this