Form No. 182-S.C.-10M 6-49

COUNTY OF GREEN LE
KNOW ALL MEN BY THESE PRESENTS, That JOE WILLIAMS
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
On the north them Barton
on the sast buriet cot
on the South
on the West Rush Trumell
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
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In WITNESS WITEDFOR ALL AND A COLUMN AND A C
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seals (s) this day of
Signed, sealed and delivered in the presence of:
SEAL)
July Soone Januar Book (SEAL)
27.77 AT AT ACTION AND ALL ALL ALL ALL ALL ALL ALL ALL ALL AL
COUNTY OF STREETHER SS.
Personally appeared before me and made
oath that he saw the within named of Williams sign,
seal, and as 25 act and deed deliver the within written instrument, and that
with Mich Book witnessed the execution thereof.
Sworn to before me this DA day of) Barokar (SEAL)
DOSCAL)
(Seal Work Work) Notary Public.
Recorded March 19th, 1951 at 4 P. M. #6416