STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.



MR 8 9 Know All Men by These Presenta 5

OLLIE FARIES the State aforesaid,
O) = 8 M40. DOLLARS, That I, Harvey N. Doster in consideration of the sum of Fifteen Hundred and No/100 , (\$1,500.00) - $\frac{8}{2}$ $\frac{1}{100}$ DOLLA and assumption of balance due on mortgages on this property as setforth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Hugh D. Mason, his heirs and assigns

ALL that certain piece, parcel or lot of land situate and being on the south side of High Valley Blvd., near the city of Greenville, in Gantt Township, Greenville County, S. C., being shown as Lot No. 48 on Plat of Fresh Meadow Farms, made by M. H. Woodward, Engineer, May 21, 1945, recorded in the R.M.C. Office for Greenville County, s. C. in Plat Book M, page 127, and having, according to said plat and a recent survey made by Balton & Neves, October 3, 1947, the following metes and bounds, to wit:

BEGINNING at an iron pin on the south side of High Valley Blvd., joint front corner of lots 48 and 49, said pin being 572 feet East from the southeast corner of the intersection of High Valley Blvd. and Creek Shore Dr. and running thence along the line of lot 49, S.8-37 W. 250 feet to an iron pin; thence along the rear line of lot 63, S.81-23 E. 87 feet to an iron pin; thence with the line of lot 47, N.8-37 E. 250 feet to an iron pin on the South side of High Valley Blvd.; thence with the South side of High Valley Blvd., N.81-23 W. 87 feet to the bewinning corner.

The grantee agrees to assume the balance due on the two mortgages, (FHA & GI), on this property as held by the Bank of Greenwood, Greenwood, S. C. and to make payments according to the terms of the same.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-one. day of February

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

written deed, and that S he, with

Personally appeared before me Nelle I. Hames

and made oath that She saw the within named grantor(s)

Harvey N. Doster sign, seal and as his L. A. Hutson, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this_____ , A. D. 19 (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Lucius A. Hutson, Jr.

Notary Public, do hereby certify

Eva C. Doster unto all whom it may concern, that Mrs.

wife of the within named Harvey N. Doster

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hugh D. Mason, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th
day of February A. D. 19-51
day of February A. D. 19-57 (Seal)
Notary Public for South, Carolina

Eva C. Voster

Cancelled	documentary stamp	s attached: S. C.	\$; U. S.	\$	09 A.	
Recorded	this 8th.	day of_	March	19_ .5.1	, atM., No	5517