STATE OF SOUTH CAROLINA,

COUNTY

FILED GREENVILLE CO. S.C.



WE, J. MILTON WILLIAMS THE AND 28 JUNE WILLIAMS COLLINSON, in the State in consideration of the sum of Five Hundred & no/100 - (\$500.00) - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said x MILLS H. HUGHEY AND C. D. CASE, THEIR HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, on the Northern side of Valley Vièw Lane, in a subdivision known as Sylvan Hills, being known and designated as Lot No. 55 of said subdivision and being described according to a plat of said subdivision, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "S", at page 103. The property herein conveyed has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Valley View Lane at the joint front corner of Lots Nos. 54 and 55, and running thence along the common line of said lots N. 5-36 W. 150 feet to an iron pin; thence N. 84-24 E. 70 feet to an iron pin, the joint rear corner of Lots Nos. 55 and 56; thence along the common line of Lots Nos. 55 and 56, S. 5-36 E. 150 feet to an iron pin on the Northern side of Valley View Lane; thence along the Northern side of Valley View Lane, S. 84-24 W. 70 feet to an iron pin, the beginning corner.

The above described property is conveyed subject to restrictive covenants applicable to Sylvan Hills, recorded in the RMC Office for Greenville County, in Deed Volume 353, at Page 270. It is also conveyed subject to the right-of-way given to Duke Power Company, recorded in the RMC Office for Greenville County, in Deed Volume 353, at Page 473, and to an unrecorded easement to Southern Bell Telephone and Telegraph Company for the installation and maintenance of telephone poles and lines along streets throughout this subdivision.

TOGETHER with all and Singular the Rights, Mem	bers, Heredita	ments and Appu	rtenances to the s	aid premises be-
langing or in anywise incident or appertaining				
TO HAVE AND TO HOLD all and singular the said	Premises befor	e mentioned unto	the grantee(s) her	emadove nameu,
their Heirs and Assigns forever.				
And the grantor(s) do(es) hereby bind the grantor(s) an	d the grantor?	x(s') Heirs, Execu	tors and Administr	cators to warrant
and forever defend all and singular the said premises unto	the grantee(s) hereinabove nai	ned, and the grant	eeks(s) Heirs and
Assigns against the grantor(s) and the grantor(s') Heirs and	against every	person whomsoev	er lawfully claimin	g or to claim the
same or any part thereof.		,		1
Witness the grantor's (s') hands and seals this	31st	day of	July,	in the year
of our Lord One Thousand Nine Hundred and Fifty.				
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Signed, Sealed and Delivered in the Presence of	77		سسسييير	(Seal)

State of South Carolina, Personally appeared before me Thomas K. Johnstone, Jr., GREENVILLE _County

he saw the within named grantor(s) sign, seal and as their act and deed deliver the within and made oath that witnessed the execution thereof. written deed, and that he, with Julia B. White

Sworn to before me this 31st day of July , A. D. 19 50. (Seal) Notary Public for South Carolina	Phouas R Johnstone S
	(No dower necessary-One

the grantors is woman; the State of South Carolina, other is unmarried.) ..County

do hereby certify unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of linguish unto the grantee(s), Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	·
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C; U. S. Pacarded this 26th day of February	\$51 , at 11:28 A. M., No. 4579
Recorded thisday ofday of	·