Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF Greenville.
KNOW ALL MEN BY THESE PRESENTS, That Mrs. Sue C. Ashmore
, grantor (s)
of said County and State, in consideration of the sum of \$
the East, Neil Campbellon the South and
Marshall Court on the West.
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
In WITNESS WHEREOF, the said grantor (%) do.e.s hereunto set der hand (s) and seals (s) this 25-th day of day 195/.
Signed, sealed and delivered in the presence of: M. J. Whynna & M. Suu C. Ashrusu (SEAL) Marko Sealed and delivered in the presence of: (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF Greenville, S.C. ss.
Personally appeared before me Martin L. Frick In and made oath that he saw the within named B. Mrs. Suc C. Ashmore sign,
seal, and as her act and deed deliver the within written instrument, and that he
with Sworn to before me this 4 day of Sworn to before me this 4 da
Notary Public. at 5:00 P. M. #4081