## STATE OF SOUTH CAROLINA,

CREFRYILLE CO. S. C.

\_COUNTY FEB 17 // Know All Men by These Presents: That I, J. Q. Merritt in consideration of the sum of SIX THOUSAND & NO/100 =  $\frac{R_1 H_2}{R_1 H_2} = \frac{R_2 H_3}{R_1 H_4} = \frac{R_1 H_2}{R_1 H_4}$ 

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Jessie Alexander Freeman, her heirs and assigns

All that certain lot or parcel of land in Greenville Township, Greenville County, South Carolina, having the following metes and bounds:

REGINNING on Parker Road at the Tom Hughes corner and thence with Hughes line N. 58-35 E. 57 Feet and N. 66-30 E. 385 feet to Monaghan Mills line: thence with Monaghan Mills line S. 25-54 E. 66.2 feet to a pin corner of Lot 6; thence with Lot 6 southwesterly 343.3 feet, more or less to Parker Road; thence with Parker Road northwesterly 263.5 feet, more or less, to beginning corner. And being Lot no. 7 and a strip between Lot 7 and the Hughes line, less however that part heretofore conveyed to Arnold E. Reeves by deed dated January 16, 1950, recorded in Deed Book 400, page 228

Said land herein conveyed is represented on a Plat recorded in Plat Book H. Page 175, in R. M. C. Office for said Greenville County and is the same conveyed to me by Lydia B. Heller, by deed recorded in Deed Book 403 page 177 in said R. M. C. Office

Less also that lot heretofore conveyed to J. T. Merritt by deed dated March 11, 1950 and recorded in daid R. M. C. Office in Deed Book 404, Page 358, said lot fronting 60 feet on Parker Road.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty one

17th

February

in the year

Signed, Sealed and Delivered in the Presence of

JE Thompson	
Charles . L. Lamb. As	
	_

An Mil	,
1. 4. Merull.	(Seal)

State	of	South	Carolina
Gree	nvil	lle	_County

Personally appeared before me J. E. Thompson

he saw the within named grantor(s) and made oath that

J. Q. Merritt sign, seal and as

act and deed deliver the within witnessed the execution thereof.

written deed, and that he, with Charles L. Lamb Jr.

Sworn to before me this 17th

bruary , A. D. 19 51

Les L. James . . . . (Seal)

Notary Public for South Carolina

State	of	South	Carolina,	

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville ..County I, Charles L. Lamb, Jr.

unto all whom it may concern, that Mrs. Mattie B. Merritt

wife of the within named J. Q. Morritt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Mrs. Jessio Alexander Freeman, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this 17th
Charles . L.	A. D. 19 51  South Carolina  Notary Public for South Carolina
	Notary Public for South Carolina

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Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 17th. day of February 19 51, at 11:38 A. M., No. 3944

199-1-9