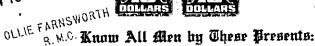
STATE OF SOUTH CAROLI

GREENVILLE COUNTY



That I, T. H. Wade in consideration of the sum of Twelve Thousand (\$12,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ashmore Bros. Inc., a corporation

All that certain piece, parcel or tract of land situate, lying and being in Chick Springs Township, Greenville County, state of South Carolina, about one-half (1/2) mile west from Chick Springs on the south side of the U. S. Super Highway, containing 11 acres, more or less, and having according to a recent survey made by J. Mac Richardson, January 1951, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of the right of way of the said Super Highway, said pin being one of the Highway right of way pins, corner of property of S. T. Bright; thence with the southeast side of said right of way S. 53-09 W. 321.7 feet to an iron pin at an off-set in said right of way; thence with the off-set S. 37-22 E. 35 feet to an iron pin; thence continuing with the southeast side of said right of way S. 53-09 W. 250 feet to a point in the center of Enoree River; thence down the river with the center thereof as the line, S. 1-00 W. 45 feet to a bend; thence continuing with the center of said river S. 10-00 E. 500 feet to a bend; thence continuing S. 4-45 E. 228.5 feet to a bend; thence S. 60-45 E. 100 feet to a bend; thence N. 85-40 E. 147 feet to a bend; thence N. 2-50 W. 200 feet to a bend; thence N. 35-35 E. 714 feet to a point in said river; thence in a northwesterly direction 44 feet to a stake on bank of said river in line of property of S. T. Bright; thence with the line of said property N. 36-40 W. 490 feet to the beginning corner.

This being the same property conveyed to the grantor by S. T. Bright by deed dated August 13, 1947 recorded in deed volume 318 page 282 of the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its /Successionand Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of Personally appeared before me B.S. H. Harris, Jr.

State of South Carolina, Greenville County

he saw the within named grantor(s) T. H. Wade and made oath that act and deed deliver the within sign, seal and as witnessed the execution thereof. he, with W. W. Wilkirs written deed, and that

day of January Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Wannie E. Wade

wife of the within named T. H. Wade did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volver, renounce, release, and forever reuntarily, and without any compulsion, dread or fear of any person or persons linguish unto Ashmore Bros. Inc., a corporation, its Mark and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this $2^{\frac{2}{12}}$	-1 . 6 -1 1
day of, A. D. 19, A. D. 19	

WWWilking Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this _______10th____day of _________19 51 , at __3:56 __P___M., No. 819

I, W. W. Wilkins