PEEHVILLE CO. S. C. STATE OF SOUTH CAROLINA,

COUNTY JAN 8 12 og PN 1951





 $\triangle u_{i,x}$ Know All Men by These Presents:

OLLIE FARNSWORTH I, Blake P. Carrett

R. M.C.

in the State aforesaid,

That in consideration of the sum of Ten Thousand Five Hundred and No/100ths

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. FAIRVIEW MILLS, its successors and assigns forever:

All that certain piece, parcel or lot of land with buildings and improvements . thereon situate, lying and being, near the Town of Fountain Inn, S. C. in the County of Greenville, at the intersection of Givins Farm (Georgia) Road and Andrews Lane, and being described according to a plat thereof prepared by Piedmont Engineering Service, Greenville, S. C., entitled "Property of Fairview Mills Inc. near Fountain Inn, S. C." and having according to said plat the following metes and bounds, courses and distances to wit:-

BEGINNING at an iron pin at the Southwestern corner of the intersection of Givins Farm (Georgia) Road and Andrews Lane and running thence along the Southern side of said Givins Farm (Georgia) Road S. 55-50 W. 112.9 feet to an iron pin on the Eastern side of a 10 foot alley; thence along the Eastern side of said 10 foot alley S. 33-00 E. 150 feet to an iron pin; thence S. 69-40 E. 81.7 feet to an iron pin on the Northwestern side of a 12 foot alley; thence along the Northwestern side of said 12 foot alley N. 33-06 E. 44.3 feet to an iron pin; thence N. 56-17 W. 70.5 feet to an iron pin (slong line of property now or formerly of Dupree); thence continuing along said Dupree line N. 33-15 E. 100.8 feet to an iron pin on the Southern side of Andrews Lane; thence along the Southern side of Andrews Lane N. 56-26 W. 103 feet to an iron pin, the beginning corner.

The above described property constitutes a small portion of the property conveyed to the grantor herein by Gladys Garrett Crisp by deed dated November 28, 1947, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 328 at page 473.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Buckes and Sassigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee s(x) Here and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-one day of Jamuary in the year

Signed, Sealed and Delivered in the Presence of



State of South Carolina, GREENVILLE

Personally appeared before me Dr. J. A. Thomason

_County and made oath that

written deed, and that

Greenville

he saw the within named grantor(s) sign, seal and as J. Milton Williams he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this..... day of. Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

J. Milton Williams I,

_County

do hereby certify unto all whom it may concern, that Mrs. Louise Y. Garrett wife of the within named Blake P. Garrett

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), 1ts succasions Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January , A. D. 1951	Come II. Gariell
day of	3
Contelled documentary stamps attached: S. C; U. S; U. S	19 51 , at 12:09 P. M., No. 526