		Vä	920 PAGE
Form No. 182-S.C10M 5-49	•	(7 14	10-
STATE OF SOUTH CAROLINA	}	/-/0	100
COUNTY OF CHEMISTIC	}		a with the
KNOW ALL MEN BY THESE PRESENTS,	That Times	Tosove la	Pet .
·	•		
			., grantor (s
of said County and State, in consideration of t	the sum of $\$$	to me (us)	in hand paid
by DUKE POWER COMPANY, the receipt v			
said DUKE POWER COMPANY, its successo	ors and assigns, the ri	ghts, privilege and ea	sement to g
in and upon that certain tract or lot of land	situated in said Coun	ty and State, bounded	l by lands o
In the thethe by	F. H Mel	an les	v
1 - Ha Cart		di-11	
IT THE EAST BY S	T. Mark C	THEY Try	ary/
M The south by 1	obert Hill	lason	·
In the West by h	ing Thomas	- Bosser	
and to construct, maintain and operate in, upo			
poles, wires and other necessary apparatus an			
ity, and for telephone purposes, together wit			
purpose of inspecting said line and making			
the right at all times to cut away and keep cle			
in any way, endanger the proper maintenance		_	_
relocate said line over said premises to conform	m to any future high	way relocation, wide	ening or im
provement.			
	•	•	
•			,
	(2) 1. 2 1 1		
In WITNESS WHEREOF, the said grantor		o several nand (s)	and sears (s)
his/July day of Munker 19	50.		•
Signed, sealed and delivered in the presence o	of:		
Pas Diller	ame	Mascal The	SEAL)
DCCC		, , , , , , , , , , , , , , , , , , , ,	- 0: 11
pottun	V		(SEAL)
	The state of the s	. 1	
CITATE OF COVERY CAR COVERY			
STATE OF SOUTH CAROLINA			
COUNTY OF America	} ss.		
Personally appeared before me.	00-0,0	ußer	and m
oath that saw the within n	amed James	2 Rasca	- Sile
			si
seal, and as here act and deed deliver	the within written in	istrument and that	
	witnessed the		
	widitessed the (accumon enereot.	

A.D. 19 Notary Public.

Recorded December 30th. 1950 at 10:00 A. M. #31172

Sworn to before me this 274 day of)