## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C.

Know All Men by These ?	Bresents:
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That I, M. D. Styles, ----- in the State aforesaid, in consideration of the sum of Two Thousand and No/100 ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, H. L. Lollis, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, O'Neal Township, about one mile southwest from Double Springs, lying on the west side of the road that leads from the Buncombe Road at Gunteres Gin to Travelers Rest, being the same lot of land that was conveyed to me by deed April 8th 1950 from Fred David Carpenter, said deed . recorded in the office of the R. M. C. for Greenville County in Deed Book 406 at page 327 and having the following courses and distances, to wit:-Beginning on a stone, old corner, and joint corner of the F. W. Andrea Home Place, and runs thence with the Andrea line, S. 73-45 E. 540 feet to a stake in the west edge of the said road, (another stake back on line at 11 feet); thence with the said road, N. 49-30 E. 286.5 feet to a nail and stopper in the said road; thence a new line, N. 41-00 W. 27.5 feet to a stake on the western bank of the road, then continueing with the same course-N. 41-00 W.for a total distance of 256 feet to a stake; thence N. 70-50 W. 249 feet to a stake near the barn; thence S. 83-15 W. 239 feet to a stake; thence S. 18-23 W. 300 feet to the beginning corner, and containing Five and One Tenth (5.1) acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and	fifty	TT 011	his	November	m the year
Signed, Sealed and Delivered in the Presence of			m.D.x	Styles	(Seal)
Mary Earle Brockma	ليد				(Seal)
3. S. Brockman					(Seal)
N. V. B. Brockman					(Seal)
	J				

State of South Carolina, Greenville County

Personally appeared before me Mary Earle Brockman

and made oath that s he saw the within named grantor(s) M. D. Styles

sign, seal and written deed, and that S he, with H. S. Brockman

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 11th  lay of November , A. D. 19 50  St.	Mary Earle Brockman
the state of the s	

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County I, H. S. Brockman, unto all whom it may concern, that Mrs. Bessie H. Styles

wife of the within named M. D. Styles
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. L. Lollis, his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November , A. D. 19 50	Bissil H. Styles
day of November , A. D. 19 50 (Seal)	(/
Notary Public for South Carolina	·•

ancelled o	documentary	stamps at	tached: S. C.	\$; U. S.	<b>\$</b>	16 A.	
ecorded t	his	lst.	day of	December	<sub>19</sub> 50	at 10: M. No.	28990