STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY







Know All Men bus These Presents:

GREENVILLE CO. S. C.

David W. Balentine in the State aforesaid, in consideration of the sum of Eight Thousand Six Hundred and No/100 (\$8600.00) ------ DOLLARS, NOV 24 '9 31 AM 1950

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Furman Baxter Riddle, his heirs and assigns, all that piece, parcel or lot of land situate, lying and being on the Northwesterly side of Ridgecrest Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #74, Vista Hills Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book P, page 149, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwesterly side of Ridgecrest Drive, which iron pin is 236.2 feet in a Northeasterly direction from the Northeast intersection of Wayne Street and Ridgecrest Drive, joint front corner Lots 73 and 74, and running thence N. 39-15 W. 176 feet to an iron pin, joint rear corner Lots 73 and 74; thence S. 50-14 W. 77 feet to an iron pin, joint rear corner Lots 74 and 75; thence S. 39-13 E. 175.3 feet to an iron pin on the Northwesterly side of Ridgecrest Drive, joint front corner Lots 75 and 74; thence along the Northwesterly side of "idgecrest Drive N. 50-45 E. 77 feet to an iron pin, the point of beginning.

Grantee to pay 1950 taxes.

This is the same property conveyed to the grantor herein by the Central Realty Corporation by deed dated August 25, 1950 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deeds Volume 417, page 475.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 22nd

of our Lord One Thousand Nine Hundred and Fifty.

day of November

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Personally appeared before me

Ross Carter

Greenville County and made oath that she saw the within named grantor(s) ボーイトト「ロン

David W. Balentine sign, seal and as his

act and deed deliver the within

witnessed the execution thereof.

written deed, and that she, with Edward Ryan Hamer Sword to before me this 22nd

_ November_ Hamen (Seal) Notary Public for South Carolina

Ross Cartes

State of South Carolina,

RENUNCIATION OF DOWER

Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Greenville County

Elizabeth A. Balentine David W. Balentine

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-Heirs and Assigns, all her interest and estate,

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto, Furman Baxter Riddle, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this 22nd
day of November	, A. D. 19_50
20,00	, A. D. 19 50 (Seal) Notary Public for South Carolina
177	Notary Public for South Carolina

Llight	Q.	Beles	tine	

	CAT			•				
Cancelled	documentary	stamps attached:	S. C. \$; U.	S. \$				
	al.t.	24th	Novemb	er ₁₉ 50	at 9:31	AM No	28474	
(ecorded	(Nil	ux	VI		., 4	100-1-75	_	