STATE OF SOUTH CAROLINA 12 is PH 1950 GREENVILLE COUNTY

OLLIE FARNSWARTH All Men by These Presents:

That Thomas D. Link in consideration of the sum of

Thirty-eight Hundred and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald Landrum Davis, his Heirs and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Westerly side of Cherry Street, near the City of Greenville, South Carolina, being shown as part of Lots 6, 7 and 8 on the plats of the T. T. Link Subdivision at Piedmont Park as recorded in the RMC Office for Greenville County, S. C., in Plat Book "D", page 248 and Plat Book "W", page 61, and having according to said plats the following metes and bounds to-wit: BEGINNING at an iron pin on the Westerly side of Cherry Street at a point 78.6 feet North of the Northwest corner of the intersection of Cherry Street and Elm Drive, joint front corner with the lot heretofore conveyed to James C. Baker, Jr. and running thence along the line of the Baker lot N 83-22 W 168 feet to an iron pin; thence on a line through Lot No. 8 N 6-38 E 78.6 feet to an iron pin, joint rear corner with Lot No. 5; thence with the joint line of Lot No. 5 S 83-22 E 168 feet to an iron pin on the Westerly side of Cherry Street; thence along the Westerly side of Cherry Street S 6-38 W 78.6 feet to the point of beginning.

For deed into Grantor, see Vol. 262, page 390; for restrictions see, Vol. 390, page 166.

This property is conveyed subject to a mortgage given by the Grantor to Fidelity Federal Savings and Loan Association on June 7, 1950 in the amount of \$4,000.00 and recorded in the RMC Office in Vol. 463, page 436.

GRANTEE TO PAY 1950 TAXES.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

November

)	Thomas D, Link (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
Hang R Stychenous	(Seal)
Schage B. Andrik	(Seal)
	(Seal)
State of South Carolina, Personally a	innegred before me. U.S. D. Ch. J.

and made oath that

Greenville County

Harry R. Stephenson, Jr.

written deed, and that he, with Schaefer B. Kendrick Sworn to before me this _____22nd

he saw the within named grantor(s)

Thomas D. Link sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

...November ..., A. D. 19___50_ Ach Cofor B. Sindrick Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the vithin named

Fay L. Link

Thomas D. Link did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Donald Landrum Davis, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	•
GIVEN under my	hand and seal this 22nd
day of November	A. D. 19 50
Ocharka B	A. D. 19_50 Notary Public for South Carolina
0	Notary Public for South Carolina

Fan	L	Link

Cancelled documentary stamps attached: S. C. \$___ Recorded this 22nd November 19 50

(OUT OF P27-7-5,627)