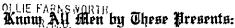
## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 21 2 47 PH 1950





I, W. A. Thomason in consideration of the sum of Thirty Two Hundred (\$3200.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said David H. Cox

All that piece, parcel and lot of land lying andbeing on Maple Creek, about 1 1/2 miles south of Mauldin in the County and State aforesaid, and being the southwestern portion of the W. A. Thomason homeplace, and being also known and designated on a plat of the Thomason properties made by W. J. Riddle; dated November 4, 1950 as Tract No. 4. It contained, according to the Riddle survey, 63 acres, more or less and is more specifically described as follows: Beginning at a stone on Adams Estate lands at the extreme northwest corner of Thomason land and running thence along the Adams property N. 54-30 E. 1782 feet to an iron pin and stone; thence S. 38-30 E. 1150 feet to corner near maple creek '; thence S. 12-30 W. 162 feet to corner; thence S. 21 W. 118 feet to corner; thence S. 28-45 E. crossing maple creek 177.7 feet to corner on Tract No. 3 of the Riddle survey; thence S. 37 W. 624 feet to a maple; thence S. 76-41 E. 1435 feet to iron pin; thence N. 4-00 E. 533 feet to a stone; thence N. 38 W. 726 feet to the beginning corner. The said tract of land is bounded on the north and west by the Adams Estate lands, on the east by lands of David H. Cox, on the south by Tract No. 3 of the Thomason lands and other properties.

Grantor is to pay 1950 taxes.

Also a small parcel of land, containing .93 of an acre as shown on the Riddle plat as Tract No. 5 and more specifically described as follows: It begins at an iron pipe on the extreme northeast tip of the property at Blakeley's corner and runs thence along Blakeley S. 36-30 E. 352 feet to iron pipe; thence N. 85-30 W. 309.6 feet to iron pin on Hugh Cox; thence N. 20-15 E. 276 feet to the beginning corner.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

the Presence of

State of South Carolina,

Greenville County



Virginia Richardson Personally appeared before me

and made oath that's he saw the within named grantor(s) W. A. Thomason sign, seal and as his written deed, and that s he, with Jas. M. Richardson

act and deed deliver the within witnessed the execution thereof.

Swori to before m	e this 8th	
dat of Nover		
129-	Michael (Seal)	
11011	Notary Public for South Carolina	
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Virainia Mehandre

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

GRANTOR IS UNMARRIED Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named W. A. Thomason

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-David H. Cox and his Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	_
dav	of November, A. D. 19 50	)_
,	/Sea	

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Povember Recorded thisday of	50 2: <sup>47</sup> P. 28178
Recorded thisuay ofuay	M6-1-30.1 & M6-1-31.

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