## STATE OF SOUTH CAROLINA,

NOV 14 4 is PM 1950

**GREENVILLE COUNTY** 

OLLIE FARNSWORTH Knour All Men by These Presents:

That I, Brinley G. Dunlo.p in consideration of the sum of Eight Hundred (\$800.00)

in the State aforesaid, - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. B. Hall,

All those two certain pieces, parcels or lots of land situate, lying and being on the Southeast side of Dates Street, (formerly known as Furman Road), near the city of Greenville, County of Greenville, state of South Carolina, being known and designated as lot Nos. 21 and 22 on plat of Sans Souci Highlands, said plat being recorded in the R. M. C. Office for Greenville County in plat book "G" page 126 and having according to said plat the following metes and bounds, to-wit:

Beginring at an iron pin on the southeast side of Bates Street, joint front corner of lots 20 and 21, and running thence with the line of lot No. 20, S. 75-00 E. 198 feet to an iron pin on the northwest side of a 10 ft. alley; thence with the said alley in a southerly direction 100 feet to an iron pin joint rear corner of lots Nos. 22 and 23; thence with the line of lot No. 23 N. 75-00 W. 188 feet to an iron pin on the southeast side of Bates Street; thence with the southeast side of Bates Street N. 10-00 E. 100 feet to the beginning corner.

This being the same two lots of land conveyed to Brinley G. Dunlop by deed recorded in the R. M. C. Office for Greenville County in volume 382 page 305.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

this fifty. f September

n the year

Signed, Sealed and Delivered in the Presence of

STATEM STILES
STREET STREET

Brinley A. Xeurof (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

## State of South Carolina,

Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) Brinley G. Dunlop

Brinley G. Dunlop sign, seal and as his

written deed, and that he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

day of September, A. D. 19 50

(Seal)

Notary Public for Sath Carolina

Jens Thomas

## State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Brinley G. Dunlop

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. B. Hall, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

|    | GIVEN under my                   | hand and sea | l this  |        |  |  |
|----|----------------------------------|--------------|---------|--------|--|--|
| ay | Septe                            | wbep/        | , A. D. | 1950   |  |  |
| 4  | home J.                          | Rile         | ٠٠,     | (Seal) |  |  |
|    | Notary Public for South Carolina |              |         |        |  |  |

Marian S. Deenlap

| Cancelled | i documentary stamps attache                 | d: S. C. \$; t | J. S. \$        | 15    | D <sup>i</sup> |
|-----------|--|----------------|-----------------|-------|----------------|
| lecorded  | I documentary stamps attached this 14 th day | of November    | 50 <sub>,</sub> | 4: M. | No. 27647      |