STATE OF SOUTH CAROLINA

GREENVILLE COUNTY









4 in PM OLLIE FARNSWORTH Know All Men by These Presents: R. M.C.

We, W. S. Griffin, Jr. and J. C. Henderson That in consideration of the sum of Eleven Thousand, Five Hundred and no/100

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harry W. Haynes, his heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot Numbers 1 and 2, Block K, according to a plat of the property of Utopian Developing Company, plat made by R. E. Dalton, May, 1939 and recorded in the R. M. C. Office for Greenville County in Plat Book M, at page 13 and having, according to a more recent plat of said property, plat made by Piedmont Engineering Service, October 21, 1950, which latter plat is recorded in the R. M. C. Office for Greenville County in Plat Book Z at page 69 the following metes and bounds, to-wit: .

Beginning at an iron pin on the eastern side of Maple Avenue (formerly East Avondale Drive) at the joint front corner of Lots Nos. 2 and 3, Block K, and running thence along the line of Lot No. 3, S. 75-09 E. 170 feet to an iron pin; thence N. 2-29 E. 136 feet to an iron pin; thence N. 76-06 W. 119.2 feet to an iron pin on the eastern side of Maple Avenue (formerly East Avondale Drive); thence along the eastern side of Maple Avenue (formerly East Avondale Drive), S. 23-38 W. 134 feet to an iron pin at the point of beginning.

The property herein conveyed is subject to the restrictive covenants set forth in a deed by Surety Mortgage Company to the grantors herein, deed dated September 30, 1948 recorded in the R. M. C. Office for Greenville County in Deed Book 363, at page 389.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises in longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this of our Lord One Thousand Nine Hundred and Fifty. November

in the year

Signed, Sealed and Delivered in the Presence of



State of South Carolina, Greenville County

Personally appeared before me

Edith C. Southern

and made oath that she saw the within named grantor(s) W. S. Griffin, Jr. and J. C. Henderson sign, seal and as their act and deed deliver the within Fletcher C. Mann written deed, and that she, with witnessed the execution thereof.

Sworn to before me this 6th day of November, A. D. 19.50 Fatcher C. Man ..(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, ANNIE T. HENDERSON Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nelle M. GRIFFIN AND MRS. JEAN B. HENDERSON wife of the within named W.S. GRIFFIN, JR AND J.C. HENDERSON.

did this day appear before me, and appear being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto HARRY W. HAYNES, H.5 Heirs and Assigns, all her interest estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and , linquish unto

la GIVEN under my hand and seal this 6 Justrom Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$__ Recorded this 9th day of November 1950, at 4: M., No.