## STATE OF SOUTH CAROLINA, REENVILLE CO. S. C.

GREENVILLE COUNTY 8 | 19 PH 1950

## Know All Men by These Presents:

That I, M. W. Fore in consideration of the sum of

TWENTY SIX and No/100 (\$26.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Bennie W. Sinclair, her Heirs and Assigns forever, all that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as lot No. 23 on a Map of Bellwood Estates made by Dalton & Neves, May 1950, recorded in the R. M. C. Office for Greenville County, in Plat Book \_\_\_\_\_\_, page \_\_\_\_\_\_, and having, according to said Map, the following metes and bounds, to-wit:

OLLIE FARNSWORTH

BEGINNING at an iron pin on the East side of Oxford Boulevard, joint corner of lots Nos. 22 and 23, and running thence S. 20-55 W., 224.6 feet to an iron pin, joint corner of lots 23 and 24; thence with line of lot No. 24, N. 59-30 W., 175 feet to an iron pin on the East side of Oxford Boulevard; thence with Oxford Boulevard, N. 30-30 E., 140 feet to an iron pin, the beginning corner. GRANTEE to pay 1950 taxes.

This property is conveyed subject to the following restrictions: (1) No residence shall be erected on said land costing less than \$5,000.00; (2) No residence or building shall be erected on said lot nearer than 25 feet to Oxford Boulevard; (3) No outside toilets permitted; (4) Property is conveyed subject to recorded rights-of-way and to rights-of-way granted, or to be granted to Duke Power Company for residential power lines. (5) This property to be used for residential purposes only.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and fifty Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Emilie McCormick GREENVILLE County and made oath that she saw the within named grantor(s) M. W. Fore act and deed deliver the within sign, seal and as

State of South Carolina,

GREENVILLE County

<u>"Lugus</u>t,

written deed, and that she, with

RENUNCIATION OF DOWER

I, W.D.Workman

W. D. Workman

Notary Public, do hereby certify

witnessed the execution thereof.

man extructs

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separa

Sworn to before me this \_\_\_\_\_16th

Seal)

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Mrs. Bennie W. Sinclair, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal this16th
August	, A. D. 19_5 <b>0</b>
August -	Seal)
Notary P	ublic for South Carolina

aubrey C. Fore

Cancelled	documentary	stamps	attached: S. C.	\$; U. S. November	\$ 50	. 1:19	P.	M No	27108	
Recorded	this	<u> </u>	day of		 ,	P	22 -	1-28	3	